

UNOFFICIAL COPY

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FMG #: 0004750819
NAME: WAYNE K BACHMANN
P/O DATE: 07/01/1999

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1999-09-09 15:37:35
Cook County Recorder 23.50



AFTER RECORDING, FORWARD TO:

J.T. Kelly City
16168 S. Drexel Ave.
50. Holland

THIS INSTRUMENT PREPARED BY:
CELIA GARRY
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 27-23-104-012-0000 ✓

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
WAYNE K. BACHMANN AND LESA D. BACHMANN, HIS WIFE

to DRAPER AND KRAMER, INCORPORATED

dated December 8th, 1992, and recorded on 12/06/1992 in Mortgage Record
page _____, and or Instrument # 92949797, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

UNIT 16126 IN WESTBERRY VILLAGE WEST CONDOMINIUM AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WESTBERRY WEST
SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23,
TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 92572191, AS AMENDED FROM TIME TO TIME, TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,
ILLINOIS. ✓

16126 CREEKMONT COURT ✓
TINLEY PARK,, IL 60477

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 19th day of July, 1999

FLEET MORTGAGE CORP.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602



By *Dan Gitzlaff*
DAN GITZLAFF
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Clark County Clerk's Office

REVOIDING AMLAS
MICHIGAN STATE OF MICHIGAN
COMMISSION EXPIRES JAN 30 2008

CLERK OF COURT
CLARK COUNTY
CLERK'S OFFICE