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1999-09-10 11:04:14
Cook County Recorder 23.50

ILLINOIS RELEASE

This instrument prepared by:
Steven G. Gallaher, Counsel
Principal Residential Mortgage, Inc.
Des Moines, IA 50392-0665



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS
RECORDER'S STAMP**

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an IOWA Corporation, the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of NOVEMBER 16, 1998, made and executed by KENNETH J. CHRISTENSEN AND KENDELL K. CHRISTENSEN, MARRIED to HOWARD HANNA FINANCIAL SERVICES, INC. upon the following real property situated in the county of COOK, State of Illinois, to wit:

SEE ATTACHED

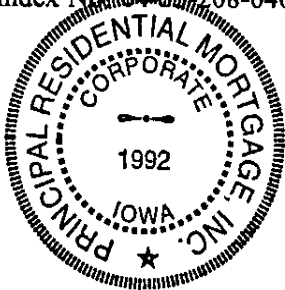
and recorded in the Recorder's Office of COOK County, State of Illinois, Document No. 08096383 is redeemed, paid off, satisfied and discharged in full.

Dated August 23, 1999.

PA: 2434 Peachtree Ct.
Glenview, IL

Permanent Index No. 04-33-208-040-0000

PRINCIPAL RESIDENTIAL MORTGAGE, INC.



By [Signature]
S. K. Olson, Senior Vice Pres. & Sec., Servicing

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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STATE OF IOWA)
) ss
County of POLK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. K. Olson, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal August 23, 1999.



Diane Lockner

Notary Public

My commission expires

WHEN RECORDED MAIL TO:
Principal Residential Mortgage, Inc
ATTN: Release H-9
711 High St
Des Moines, IA 50392-0665



Legal Description:

LOT 25 IN APPLE VALLEY SUBDIVISION, BEING A SUBDIVISION OF THE EAST 30 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 10 ACRES OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.