WWW. WALL COPS658659

(No Walker of Copsession of Copsessi 1999-09-10 08:14:38 Cook County Recorder FOR THE PROTECTION OF THE OWNER, THIS RELEASE OF MORTGAGE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED Loan No. Paid In Full: 08/1/79 RELEASE OF MORTGAGE In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by GLENN T. BROOKER AND MARGARET M BROOKER, HIS WIFE 23rd day of <u>September</u> as Mortgagor(s) and recorded on the , as Document No. <u>86-448759</u> \_, Page in the Recorder's Office of COOK County, in the State of Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described real property: LOTS 35 AND 36 IN BLOCK 1 IN THE MERCHANT'S MADISON STREET ADDITION, A SUBDIVISION IN BLOCK 9 IN HUTCHINSON AND ROTHERMEL'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 AND LOTS 1,6,7,12 AND 1', IN THE EAST 1/2 OF BLOCK 2 IN B.F. JERVIS' SUBDIVISION AND ALSO PART OF BLOCK 3 IN B.F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS. Commonly known as: 530 CLARENCE, OAK PARK, PIN Number: <u>16-18-203-016</u> Dated: August 23rd UNIVERSAL AMERICAN MORTGAGT COMPANY UNDER LIMITED POWER OF ATTORNEY FROM FEDERAL HOME LOAN MORTGAGE CORP. RECORDED IN INSTRUMENT NO. 92940829, IN THE COUNTY OF COOK, ILLINOIS CHRISTIANSEN, VICE PRESIDENT This document prepared by **CECILIA M ESTEVEZ** located at UNIVERSAL AMERICAN MORTGAGE COMPANY, 730 NW 107 AVE, SUITE 410, MIAMI, FL 33172 Scorche; Park Park, Ic. 60304

BOX 333-CTI

## **UNOFFICIAL COPY**

STATE OF THORIDA
COUNTY OF DADE
I,CECILIA M ESTEVEZ, a Notary Public in and for said County and State, DO HEREBY CERTIFY THATMARY G. CHRISTIANSEN
personally known to me to be theVICE PRESIDENT
of UNIVERSAL AMERICAN MORTGAGE COMPANY
a Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me on this day and severally acknowledged that as such VICE PRESIDENT he/she signed and delivered the said instrument on behalf of said corporation in the capacity therein described, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the
Board of Directors of said Corporation, as its free and voluntary act.
GIVEN under my lard and Notary Seal this 23rd day of August , 19 99
Guha Kaler
CECILIA M ESTEVEZ
Notary Public

OFFICIAL NOTARY SEAL CECILIA M ESTEVEZ INCTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC660296

MY COMMISSION EXP. JULY 20,2001 MANUAL CONTROL CONTROL