

Mail To: Gil 610448

DANIEL H BOLTZ  
1741 COLONIAL LN  
NORTHFIELD  
IL 60093-3303

7610/0050 27 001 Page 1 of 2  
1999-09-10 08:16:22  
Cook County Recorder 23.00



99858664

Name and Address of  
Preparer:  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio TX 78265-7524  
  
Loan Number 15248952

Recorder's Stamp

Know All By These Presents, that First National Bank of Chicago of the County of Oakland and State of Michigan for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto DANIEL H BOLTZ AND BETY S BOLTZ, MARRIED TO EACH OTHER of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date FEBRUARY 15TH, 1994 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 94169127, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

2a

Permanent Index Number(s): 05-17-114-011-1026  
Executed on 08-24-1999

The First National Bank of Chicago N.B.A.

By Jessica Kingsbury  
Jessica Kingsbury, Asst. Vice Pres.

State of Michigan }  
County of Oakland }

The foregoing instrument was acknowledged before me on 08-24-1999 by Jessica Kingsbury, Asst. Vice Pres. of First National Bank a corporation, on behalf of said corporation.

[Signature]  
Notary Public

Paid in Full: 99-06-24  
Requested by: S ESCAMILLA

Inv.Pool WAG-602  
PFIL - 071599KT

NAWAL O. ANTOIN  
Notary Public, Macomb County, MI  
My Commission Expires Jan. 3, 2002  
Acting in Oakland County, MI

BOX 333-CTI

# UNOFFICIAL COPY

## EXHIBIT "A"

UNIT #M2 IN WINNETKA MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 AND 7 IN BLOCK 2 IN LAKESIDE JARED GAGE'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 17 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 8, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90300819 AND AS AMENDED BY DOCUMENT NUMBER 90497073, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

99858664

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