

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

99858692

7610/0078 27 001 Page 1 of 3  
1999-09-10 08:27:22  
Cook County Recorder 25.00



**CAUTION:** Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, *That the*

### FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND...

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JAKOV M. KLARIC and MYRNA L. KLARIC,  
HUSBAND AND WIFE 10831 S. CHRISTA COURT, PALOS HILLS, IL 60465

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, bearing date the 10TH day of MARCH, 1994 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page 1, as document No. 94237100 and a certain **ASSIGNMENT OF RENTS**, recorded as document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

RIDER CONTAINING LEGAL ATTACHED HERETO AND MADE A PART HEREOF:

*Mail to:*  
Edgar Blumenfeld  
134 N. LaSalle St.  
Chicago IL 60602

PERMANENT INDEX NO.: 23-14-408-012-0000

ADDRESS OF PROPERTY: 10831 S. CHRISTA COURT, PALOS HILLS, IL 60465

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 16484-9.3

# BOX 333-CTI

7822670 DB KBU 1 @ no abstract

Property of Cook County Clerk's Office

3

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 27TH day of JULY, 19 99.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

BY: Beverly J. Bovard  
(Vice President)

ATTEST: Virginia M. Moore  
(Assistant Secretary)

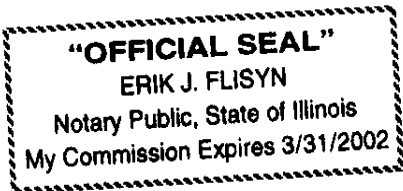
STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that BEVERLY J. BOVARD, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and NOTARIAL stamp this 27TH day of JULY, 19 99.

Erik J. Flisyn  
(Notary Public)



This instrument prepared by: BARB DEVRIES  
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND  
475 East 162nd Street, South Holland, IL 60473

UNOFFICIAL COPY

LOT 7 IN GEORGIOUS SUBDIVISION OF THE EAST 15 ACRES OF THAT PART OF THE  
SOUTHEAST 1/4 LYING NORTH OF THE CALUMET SAG FEEDER OF THE ILLINOIS AND  
MICHIGAN CANAL (EXCEPTING THEREFROM THE 90 FOOT RESERVE STRIP ON THE  
NORTHERLY SIDE OF SAID FEEDER) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE NORTH 426.77  
FEET THEREOF), EXCEPT THAT PART TAKEN FOR WIDENING OF ROBERTS ROAD AS  
DESCRIBED IN JUDGEMENT ORDER REGISTERED AS DOCUMENT NO. 3020004. ACCORDING TO  
PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK  
COUNTY, ON MARCH 3, 1987 AS DOCUMENT NUMBER 3595884, ALL IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office