

UNOFFICIAL COPY 99858697

7610/0083 27 001 Page 1 of 3  
1999-09-10 08:31:58  
Cook County Recorder 25.00



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the Midwest Bank of McHenry County a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned Mortgage and Assignment of Rents, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LaSalle National Bank heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 26th day of March, 1998 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_ of records, on page \_\_\_\_, as Document No. 98348436 & 98348437 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Attached

Permanent Index Number: 14-29-318-001/002/003-  
Property Address: 2425 N. Ashland Ave Chicago, Il. 60614  
together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said, Midwest Bank of McHenry County, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed this 02 day of August, 1999.

MIDWEST BANK OF MCHENRY COUNTY

BY: [Signature]  
Kevin W. Myers, Vice President

ATTEST: [Signature]  
Charles W. Kalberg - Vice President

mail to:  
Peter Fricano  
2425 N. Ashland  
Chicago IL. 60614

This instrument was prepared by: Midwest Bank of McHenry County  
2045 E. Algonquin Road, Algonquin, IL 60102

BOX 333-CTI

KL570728 DB KB4 1 @ 70 abstract

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STATE OF ILLINOIS

COUNTY OF McHENRY } SS

I, Dalila C. Roque, in and for said County, the state aforesaid DO HEREBY CERTIFY that Kevin W. Myers personally known to me to be the Vice President of the Midwest Bank of McHenry County, a corporation, and Charles W. Kalberg, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth this 02 day of August, 1999.



*Dalila Roque*  
\_\_\_\_\_

When recorded mail to:

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**PARCEL 1:** Lot 33 (except that part lying West of a line 50 feet East of and parallel with the West line of Section 29) in the Subdivision of Lot 8 in Lill and Muller's Subdivision of Lots 7 and 8 in the Assessor's Division of Block 42 in Sheffield's Addition to Chicago in the South West quarter of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois

**PARCEL 2:** Lot 34 of Lot 8 in Lill and Muller's Subdivision of Lots 7 and 8 in the Assessor's Division of Block 42 of Sheffield's Addition to Chicago, in the Southwest Quarter of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois

**PARCEL 3:** Lot 35 in Muller's Subdivision of Lot 8 of Assessor's Division of Outlot 42 of Sheffield's Addition to Chicago, in the Southwest Quarter of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois

**PARCEL 4:** That part of West Montana Street lying North of the North line of Lot 33; lying South of a line 8.00 feet North of and parallel to the North line of Lot 33; lying West of the Northwardly extension of the East line of Lot 33; and lying East of the East line of North Ashland Avenue as widened by order of possession February 9, 1945, Circuit Court General Number B-71144 said part of Public Street herein vacated being further described as the South 8.00 feet of the West 83.00 feet of that part of West Montana Street lying East of North Ashland Avenue as widened per Permit # V2098114, issued October 20, 1989, in Cook County, Illinois, all being in Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

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