

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

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99858702

7610/0088 27 001 Page 1 of 3  
1999-09-10 08:34:35  
Cook County Recorder 25.00



CEY/K  
DT 3308085  
97061973  
KNOW ALL MEN BY THESE PRESENTS,

32

THAT THE PRIVATEBANK AND TRUST COMPANY, of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND UCC-2 FINANCING STATEMENT dated the 30TH day of SEPTEMBER, 1998, made by THE PRIVATE BANK AND TRUST COMPANY to BENNY SCIANNA AND SHARON E. SCIANNA ("BENEFICIARY") AND FIRSTAR BANK-ILLINOIS, AS TTEE U/T/A DTD 9-9-98 A/K/A TR #7146 ("MORTGAGOR") and recorded as document No. 99179247 in Book        \*        at page        \*        in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged

Legal Description of premises:

SEE EXHIBIT -A-

Permanent Real Estate Index Number(s): 15-13-108-017

Address(es) of premises: 7635-39 W. JACKSON BLVD., UNIT#3S, FOREST PARK, IL. 60130

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness        hand        and seal        this 25TH day of AUGUST, 1999.

Jeanene V. Meisser (SEAL)  
Jeanene V. Meisser, Managing Director

Richard S. Nied (SEAL)  
Richard S. Nied, Operations Officer

MAIL TO:

THE PRIVATEBANK AND TRUST COMPANY  
Ten North Dearborn Street  
Chicago, IL 60602

BOX 333-CTI



**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1446 DT8308085 DT  
**STREET ADDRESS:** 7637 JACKSON #35  
**CITY:** FOREST PARK **COUNTY:** COOK  
**TAX NUMBER:** 15-13 108-017-0000

**LEGAL DESCRIPTION:**

UNIT NUMBER 7637-35, IN COACHLIGHT OF FOREST PARK CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOTS 310 AND 311 IN E.A. CUMMINGS AND COMPANY'S MADISON STREET ADDITION IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER \_\_\_\_\_; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office