

UNOFFICIAL COPY

Loan #: 99-1526
Prepared By:

99858762

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1999-09-10 09:21:20
Cook County Recorder 23.00



78333 921 99063758 F17M300 NO chst

When Recorded Mail To:
LENDEX, INC.
3030 LBJ FREEWAY, SUITE
300
DALLAS, TEXAS 75234

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 99-1526

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO., 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 13, 1999 executed by RAFAEL REYES AND ENEDELIA REYES, HUSBAND AND WIFE, AS JOINT TENANTS

to LENDEX, INC., A TEXAS CORPORATION
a corporation organized under the laws of the State of TEXAS
and whose principal place of business is 3030 LBJ FREEWAY, SUITE 300, DALLAS, TEXAS 75234 and recorded as Document No. 99858761, by the County COOK

99858761

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 23 (EXCEPT EAST 4 FEET THEREOF) AND THE EAST 8 FEET OF LOT 22 IN BLOCK 4 IN FRANK REEDS SUBDIVISION OF THE WEST 1/2 OF EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
A.P.N. #: 19-23-113-029-0000

P.I.N.: 19-23-113-029-0000

Commonly known as: 3834 WEST 65TH ST, CHICAGO, ILLINOIS 60629
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF TEXAS
COUNTY OF DALLAS

LENDEX, INC., A TEXAS CORPORATION

On _____ before me, the undersigned a Notary Public in and for said County and State, personally appeared MARGARET M. ALMON, known to me to be the ASSISTANT SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Margaret M. Almon

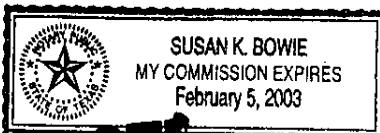
By: MARGARET M. ALMON
Its: ASSISTANT SECRETARY

Randi Hough

Witness:

Notary Public Susan K. Bowie
County, _____

My commission Expires:



99858762

BOX 333-CTI

