

UNOFFICIAL COPY

Loan #: 99-1516
Prepared By:

prepared by

When Recorded Mail To:
LENDEX, INC.
3030 LBJ FREEWAY, SUITE
300
DALLAS, TEXAS 75234

99858764

7610/0150 27 001 Page 1 of 1
1999-09-10 09:21:47
Cook County Recorder 23.00



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PROPERTY OF COOK COUNTY CLERK'S OFFICE

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 99-1516

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO., 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 9, 1999 executed by JOHN CRESPO AND ZULMA CRESPO, HIS WIFE, AS JOINT TENANTS

to LENDEX, INC., A TEXAS CORPORATION a corporation organized under the laws of the State of TEXAS and whose principal place of business is 3030 LBJ FREEWAY, SUITE 300, DALLAS, TEXAS 75234 and recorded as Document No. **99858763**, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 1 IN BLOCK 2 IN GANS AND FREEMAN'S RESUBDIVISION OF LOTS 4 TO 15, BOTH INCLUSIVE, IN BLOCK 4; LOTS 4 TO 27, BOTH INCLUSIVE, IN BLOCK 3 AND LOTS 16 TO 27, BOTH INCLUSIVE, IN BLOCK 2 OF HUMBOLDT PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 3 IN THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 16-02-414-026-0000

P.I.N.: 16-02-414-026-0000
Commonly known as: 3221 WEST CORTEZ, CHICAGO, ILLINOIS 60651
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ TEXAS
COUNTY OF ~~COOK~~ DALLAS

LENDEX, INC., A TEXAS CORPORATION

On _____ before me, the undersigned a Notary Public in and for said County and State, personally appeared **Margaret M. Almon** known to me to be the **Assistant Secretary** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Margaret M. Almon
By: _____
Its: **MARGARET M. ALMON**
ASSISTANT SECRETARY

Randi Hough
Witness: _____

Notary Public *LSusan K Bowrie*
County, _____
My commission Expires: _____

99858764

BOX 333-CTI

