INQFFICIAL COPY RELEASE DEE

1999-09-10 08:37:59

Cook County Recorder

25.00

MAIL TO:

Robert T. Levija 546 Ridgemoor Dr. Willowbrook, IL 60521

Know All Men by These Freser's, That Harris Trust and Savings Bank of the County of Cook and State of Illinois with Power of Attorney for Harris Bank Hinsdale for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, comes, release and quit claim unto Robert T. Levija and Kathleen H. Zwartz, both single never been married, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 15th day of April, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document 1 to. 97263869, to the premises therein described, situated in the County 124 C/6 of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 16-31-300-054-1013

THIS INSTRUMENT WAS PREPARED BY: Kathleen L. Espinosa 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE THE COUNTY RECORDER IN WHOSE THE MORTGAGE OR TRUST WAS FILED.

Property Address: 3515 S. Harlem, #B4, Parwyn, IL 60402

Dated this 19th/day of July, 1999.

odke, Mortgage Loan Officer

Pamela R. Sierra, Mortgage Loan Officer

BOX 333-CTI

HARRIS & C

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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Jackie Outlaw, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS Bank, a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER, and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICE and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

OUNT COATS OFFICE

Given under my hand and seal this 19th day of July, 1997.

Jackie Outlaw, Notary Public

OFFICIAL SEAL" JACKIE OUTLAW Notary Public, State of Illinois My Commission Expires 6/01/01

UNOFFICIAL COPY

99858833

UNIT NO. 3525 B-4 TOGETHER WITH ALL CORRESPONDING PARKING SPACES PERTAINING TO AFORESAID UNITS AS DELINEATED ON A SURVEY OF LOTS 3 TO 8 BOTH INCLUSIVE IN THE RESUBDIVISION OF LOTS 10 TO 27 BOTH INCLUSIVE IN BLOCK 1 IN HOME ADDITION TO BERRYN, BEING & SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, TRUST NO. 18223, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22377207 TOGETHER. ATH AN UNDIVIDED 3.90337 PERCENT INTEREST IN THE COMMON ELEMENTS.