

THIS DOCUMENT PREPARED
BY & WHEN RECORDED MAIL
TO: CRESSY ABERLE
HARRIS BANK WILMETTE
1701 SHERIDAN RD.
WILMETTE, IL 60091

UNOFFICIAL COPY



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7617/0184 04 001 Page 1 of 2
1999-09-10 09:45:26
Cook County Recorder 23.00

*****SPACE ABOVE THIS LINE FOR RECORDER'S USE*****

RELEASE OF MORTGAGE OR TRUST DEED BY in, a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

mail
TO: ROBERT E. BURKE AND PRUDENCE S. BURKE, AS JOINT TENANTS
1115 Colfax Street, Evanston, Ill. 60201
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of * recorded in the Recorder's office of Cook County, in the state of Illinois, in book of records, on page, as document * the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

*Mortgage dated 1/4/96, and recorded as Doc.# 96114040 ON 2/13/96

FOR LEGAL DESCRIPTION SEE *

together with all the appurtenances and privileges thereunto belonging or IN TESTIMONY WHEREOF, the said HARRIS BANK WILMETTE has caused these presents to be signed by its' Loan Officer, and attested by its' Loan Officer, and its' corporate seal to be hereto affixed this 18th Day of August, 1999.

HARRIS BANK WILMETTE, N.A.

BY: Susan G. Firmelly, AVP
Susan G. Firmelly, AVP

ATTEST: Marcus Stamp
Marcus Stamp, Loan Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD
BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

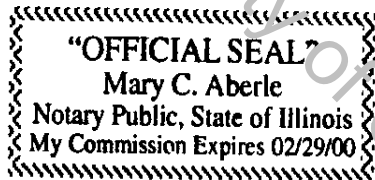
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STATE OF ILLINOIS
COUNTY OF COOK

I, The Undersigned, in and for said County, in the State aforesaid, do hereby certify that Marcus Stamp, personally known to me to be the Loan Officer of the HARRIS BANK WILMETTE, a corporation and Susan G. Finnely personally known to me to be a Loan Officer of said corporation, and personally subscribed to the forgoing known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Loan Officer and Loan Officer they signed and delivered the said instrument as Loan Officer and Loan Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18th day of August, 1999




Notary Public

** THE WEST 30 FEET OF LOT 47 AND THE EAST 30 FEET OF LOT 48 IN R. CLARENCE BROWN'S EVANSTON COMMUNITY GOLF SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, E 1 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 11-07-108-010

CKA: 1115 COLFAX STREET, EVANSTON, ILLINOIS 60201