

UNOFFICIAL COPY

99858019

7581/0288 27 001 Page 1 of 3  
1999-09-09 14:58:30  
Cook County Recorder 25.00



99858019

Mail To: Prepared by and Return to  
COLE TAYLOR BANK  
5501 W. 79th St, 3rd Floor  
Burbank, IL 60459  
ATTN: POST CLOSINGS

35780

D108521

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_  
5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC. \_\_\_\_\_, a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"), whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101- \_\_\_\_\_, a certain Mortgage, dated MAY 13, 1999 \_\_\_\_\_, made and executed by CLEMENT JONES AND MARILYN JONES, HUSBAND AND WIFE \_\_\_\_\_

to and in favor of EMBASSY MORTGAGE CORP. \_\_\_\_\_ upon the following described property situated in COOK \_\_\_\_\_ County, State of Illinois \_\_\_\_\_

SEE ATTACHED LEGAL DESCRIPTION:

Property Address: 17691 WINSTON DRIVE, COUNTRY CLUB HILLS, ILLINOIS 60478-

such Mortgage having been given to secure payment of \_\_\_\_\_

Eighty Nine Thousand One Hundred Fifty and 00/100

(Include the Original Principal Amount)

99719067

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK \_\_\_\_\_ County, State of Illinois \_\_\_\_\_, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



\*6L8,SJ4\*



\*G001502G1\*

BOX 333-CTI

JANADA OFFICE  
Channe Trautt

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on                       
MAY 13, 1999

Witness \_\_\_\_\_

COLE TAYLOR BANK

Witness \_\_\_\_\_

By: *Tom Pisapia*

TOM PISAPIA  
SENIOR VICE PRESIDENT

Attest \_\_\_\_\_

Seal:

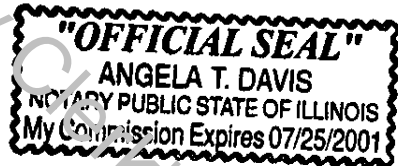
STATE OF IL  
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that  
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of  
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 5/13/99

*Angela T. Davis*  
Notary Public

My commission expires: 7/25/2001



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LOT 42 IN BLOCK 28 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE AS DOCUMENT NO. 21810812 ON FEBRUARY 17, 1972 AND FILED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 26, 1972, AS DOCUMENT NO. 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972 AS DOCUMENT NO. 2646492, IN COOK COUNTY, ILLINOIS.

PIN: 28-35-103-072-0000

which has the address of 17691 WINSTON DRIVE

[Street]

COUNTRY CLUB HILLS

[City]

Illinois 60478-

[Zip Code]

("Property Address");

GFS Form G000175 (6H06)

Page 1 of 6

FHA Illinois Mortgage - 10/9



\*6L8,5J4\*



\*G000175G1\*

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Property of Cook County Clerk's Office