



Recording Requested by:
NATIONAL ASSET MANAGEMENT GROUP
OSB Loan #: 3982313
Cenlar Loan #: 8604886
OSB03B NAMG #: 99-17013



When recorded mail to:
National Asset Management Group
2720 Gateway Oaks Drive, Suite 130
Sacramento, CA 95833

Document Prepared By:
National Asset Management Group, K. Borini
2720 Gateway Oaks Drive, Suite 130
Sacramento, CA 95833

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, FORMERLY KNOWN AS OHIO SAVINGS BANK, FSB.

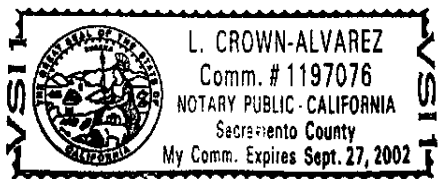
whose address is 1801 East Ninth Street Suite 200 Cleveland Oh 44114 (Assignor)
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHASE MANHATTAN MORTGAGE CORPORATION A NEW JERSEY CORPORATION

whose address is 1500 North 19th Street Monroe La 71201 (Assignee)
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: September 23, 1998
Original Mortgagor: MICHAEL T SMITH, UNMARRIED
Original Loan Amount: \$172,900
Property Address: 744-50 N WILLARD #203 CT, CHICAGO, ILLINOIS 60622
Property/Tax ID #: T. B. D.
Legal Municipality:
Document #: 98852326 Book: 1123 Page: 0106



OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, FORMERLY KNOWN AS OHIO SAVINGS BANK, FSB.
Kathy Recce
Kathy Recce, As Authorized Agent For Ohio Savings Bank Assignor

STATE of California
County of Sacramento

Notary Acknowledgement

On, 7/22/99, before me, L Crown-Alvarez, a Notary Public, personally appeared, Kathy Recce who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

As Authorized Agent For Ohio Savings Bank Assignor

L. Crown-Alvarez
L. Crown-Alvarez, Notary Public

OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, FORMERLY KNOWN AS OHIO SAVINGS BANK, FSB.

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ATG COMMITMENT FORM Schedule A - Continued

OMC No.: 10100583

Legal Description:

UNIT 203 IN THE 744-750 NORTH WILLARD COURT CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

ALL THAT PART OF LOTS 3, 4 AND 5 (EXCEPT THE WEST 0.60 FEET OF LOT 5) AND LOTS 48, 49 AND 50 AND ALL THAT PART OF A VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 3, 4 AND THE EAST 4.00 FEET OF LOT 5 AND NORTH OF AND ADJOINING LOT 50 IN BLOCK 2 IN TAYLOR'S SUBDIVISION OF BLOCK 1 IN ASSESSOR'S DIVISION OF THE EAST HALF OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTHWESTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE NORTH LINE OF BLOCK 2 IN SAID TAYLOR'S SUBDIVISION 4.00 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 5; THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 123 DEGREE 51' 28" AS MEASURED FROM WEST TO SOUTH FROM THE LAST DESCRIBED LINE 158.90 FEET; THENCE CONTINUING SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED LINE OF 1 DEGREE 41' 28" 46.00 FEET TO THE EAST LINE OF LOT 48 IN BLOCK 2 SAID TAYLOR'S SUBDIVISION FOR THE TERMINUS OF SAID LINE, IN COOK COUNTY, ILLINOIS.

which Plat of Survey is attached as Exhibit "C" to the Declaration of Condominium, recorded April 24, 1998, in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 98332081, together with its undivided 8.338% interest in the common elements, in Cook County, Illinois.

PARCEL 2:

The exclusive right to the use of Parking Space No. G203, a Limited Common Element as delineated on the Plat of Survey attached to the Declaration aforesaid recorded as Document No. 98332081.

THE FOLLOWING PERMANENT INDEX NUMBER AFFECTS THE UNDERLYING PROPERTY AND NOT THE SPECIFIC UNIT

P.I.N. # 17-08-106-052-0000

17-08-106-055-1006

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