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7609/0009 03 001 Page 1 of 1999-09-10 08:54:26

Cook County Recorder

187659-8 Loan No.: PIF: 07-28-99

ILLINOIS

RELEASE DEED

Prepared by: MARGARET DOMAN Household Financial Services

577 Lamont Road Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD FINANCE CORPORATION, a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is rereby released:

Name of Mortgagor:

LINDA C JELINEK, AN UNMARRIED WOMAN

Name of Mortgagee:

WESTMARK MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, Illinois

Document No., Volume, Page, Mortgage Date:

DOC#99203275/MTG DT 02-12-39

Address of Property:

111 E Chestnut #49c

Chicago IL 60611

Tax ID No.:

17-03-225-078-1366

Dated: August 04, 1999

HOUSEHOLD FINANCE CORPORATION

State of Illinois County of Dupage

IL505/MFD

On August 04, 1999 before me, the undersigned, a Notary Public in and for said State, personally appeared J.L. FAIN, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 04, 1999.

Mic/Commission Expires: 6-28-03

OFFICIAL SEAL MARGARET DOMAN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 28,2003

When recorded, please return to: Linda C Jelinek

111 E Chestnut #49c

Chicago

BOX 333-C7

STREET ADDRESS: 111 COUNTY: COOK

CITY: CHICAGO TAX NUMBER: 17-03-225-078-1366 99859023

## LEGAL DESCRIPTION:

UNIT 4900C IN THE 111 EAST CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 1\*, 1A, 1A\*, 1B, 1B\*, 1C, 1C\*, 1D, 1D\*, 1E, 1F, 1F\*, 1H, 1J, 1K, 1L, 1M, 1N IN THE MARIA GOULETAS' SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04074563; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON or cook county clarks Office ELEMENTS IN COOK COUNTY, ILLINOIS

99203275