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Cook County Recorder



## **Full Satisfaction** And Release of Mortgage

Loan No. 67-500070-8 a corporation existing under the lays of the STATE OF ILLIN LIBERT'S BANK FOR SAVINGS 7111 West Foster Ave cue - Chicago, Illinois 60656-1988 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the suco of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto KUSE S. HOU, SINGLE NEVER BEEN MARRIED AND KONG S. HOU SINGLE NEVER BEEN MARRIED and State of ILLINOIS , all the COOK of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the A.D. 19 96 , and recorded in the Recorder's Office.of AUGUST 9TH day of ILLUNCIS , in book COOK County, in the State of 93638652 , and a certain Assignment , as document No. of records, on page , and recorded in the Recorder's of Rents dated the , in County, in the State of Office of , to , as document No. of records, on page book the premises therein described, as follows, to-wit:LOT 4 IN SUBDIVISION OF LOTS 29 10 45 IN BLOCK\_7 IN SUBDIVISION OF BLOCKS 1 TO 31 INCLUSIVE IN W.B. WALKER'S ADDITION TO CHICAGO IN SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#13-14-306-029-0000 COMMONLY KNOWN AS: 4332 N. MONTICELLO AVE., CHICAGO, IL. 60618-1005 , County of situated in the CITY , together with all the appurtenances and privileges thereunto belonging or State of ILLINOIS appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its Secretary, this ASSISTANT 20TH day of JULY A.D., 1999 LIBERTY BANK FOR SAVINGS Secretary ASSISTANZ President STATE OF ILLINO'S JOHN T. BRISLEN the undersigned, a Notary Public COUNTY OF DUPAGE in and for said County, in the Sta e cforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK personally known to me to be the ASST. VICE President of LIBERTY BANK FOR SAVINGS BERNICE WAWRZYNIEC a corporation, and personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this day or JULY , A.D. 19 99 THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W. FOSTER AVE. CHICAGO, IL. 60656 "OFFICIAL" SEAL" JOHN T. PAISLEN Notary Public, State of Llinois WB'I My Commission Expires 07/2.3/02 P.O. BOJ A3965 Chy Jr 60690