UNOFFICIAL COPY

CERTIFICATE OF COMPLIANCE

Pursuant to Section 4.9 that certain "Redevelopment Agreement, New Homes for Chicago Program, Woodlawn Homes Joint Venture." dated as of December 30, 1997, by and between the City of Chicago, an Illinois municipal corporation having its principal office at 121 North LaSalle Street, Chicago, Illinois 60602 ("City"), and Woodlawn Homes Joint Venture, an Illinois ic.nt. office c/o Thrush Construction Inc. at 357 West Chicago Avenue, Chicago, Illinois ← 60610 ("Developer"), the Department of Housing, on behalf of the City, hereby



99859194

7609/0180 03 001 Page 1 of

1999-09-10 10:42:51

Cook County Recorder

23.00

certifies that the Developer has substantially perior med its obligation with regard to the completion of the 2-Flat home, improving the real property described below ("Property"), in accordance with the terms and provisions contained in the Redevelopment Agreement and the objectives of the New Homes for Chicago Program of the City of Chicago. This Certificate is based in reliance on that certain substantia cert. ficate of completion issued by William O. McCullum, dated August 24, 1999 certifying that the 2- Flat home is SUBSTANTIALLY completed in accordance with the Working Drawings and Specifications (as such term is defined in the Tradevelopment Agreement).

LEGAL:

PARCEL 22: LOTS 18, 19 AND 20 TAKEN AS A TRACT (EXCEPT THE SOUTH 120.27 FEET THEREOF) IN BLOCK 6 IN WAIT & BOWEN SUBDIVISION OF THE WEST HALF OF THE NORTH QUARTER OF (WEST OF RAILROAD) OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> **COMMON ADDRESS: 6417 S. KENWOOD** PIN#: 20-23-215-005

This Certificate of Compliance shall not constitute evidence that the Developer has complied with any applicable provisions of federal, state and local laws, ordinances and regulations with regard to the completion or the single family home, and additionally, that such Certificate shall not serve as any "quaranty" as to the quality of the construction of said structure.

IN WITNESS WHEREOF, the Department of Housing of the City of Chicago has caused this Substantial Certificate of Compliance to be duly executed in its behalf this 26 day of August, 1999.

> CITY OF CHICAGO. an Illinois municipal corporation

> > John G. Markowski.

Acting Commissioner, Department of Housing

BOX 333-CTI

UNOFFICIAL COPY 99859194

COMMON ADDRESS: 6417 South Kenwood
PIN #20 - 23-215 - 005

| STATE OF ILLINOIS) | |
|--|---|
| COUNTY OF COOK) | |
| , , , , , , , , , , , , , , , , , , , | |
| in the State digresaid do hereby certify that Karl Bradley person | a Notary Public in and for said County |
| in the State aforesaid, do hereby certify that Karl Bradley, person Commissioner of the Department of Housing of the City of Chicago, | many known to me to be the bepaty |
| person whose name is subscribed to the foregoing instrument, appear | |
| being first duly sworn to me acknowledged that as Deputy Commiss | |
| Markowski, Acting Commissioner of the Department of Housing, and to authority given by the City of Chicago, as his free and voluntary as | |
| said municipal corporation, for the uses and purposes therein set for | |
| Given under my hand and notarial seal this 26 | day of Culust 1999 |
| Over under my land and notation sear this | |
| | alulum Brahan |
| OFFICE SFAL MARILYN GW HAM | Notary Public |
| NOTARY PUBLIC STATE O'. ILL INOIS MY COMMISSION EXP. O. T. 28.2001 | |
| (SEAL) | |
| My commission cyniros | |
| My commission expires | |
| | |
| This Document prepared by: | After recording, please return to: |
| Larry Haynes Department of Housing | Mark Lenz, Asst. Corp. Council City of Chicago |
| 318 South Michigan - 4th Floor | 30 North LaCalle , Room 1610 |
| Chicago , Illinois 60604 | Chicago , Illin⁄sis 60602 |
| | |
| | |
| Disbursement of the City Subsidy (as such term is defined in the redevelopment agreement) through | |
| Escrow # <u>97076593-0011</u> in the amount of \$ 3 <u>0,000.00</u> is hereby authorized. | |
| Funds are to be transfer from escrow account # 96039566-001 | |
| Mohammed). udder (#24/25) | AUG 2 5 199g |
| Review by Agent / City of Chicago | Date |
| Edward B- Ellis | 8-26-99 |
| Approve by Agent / City of Chicago | Date |