UNOFFICIAL COPY

TRUSTEE'S DEED

THIS INDENTURE, dated 8-16-99

between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated 11-4-70,

known as Trust Number 2406, party of the first part, and

CHICAGO STORES, L.CC

4955 MARCONI DR., ALPHARETTA, GA 30005

7609/0186 03 001 Page 1 of 1999-09-10 10:44:46 Cook County Recorder



(Reserved for Recorders Use Only)

party/parties of the second part. VITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable conside allon in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As

Property Index Number

07-09-400-032-090 & 07-09-400-033-0000

together with the tenements and appurtenances thereunto beinging.

TO HAVE AND TO HOLD, the same unto said pa ty of the second part, and to the proper use, benefit and behoof, forever, of

said party of the second part.

This deed is executed by the party of the first part, as In stee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its caporate seal to be hereto affixed, and has caused its name

to be signed to these presents by one of its officers, the day and year first above writen.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personalia

PREPARED BY:

AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO 120 S. LASALLE ST. CHICAGO, IL 60603-3400

AMERICAN NATIONAL BANK AND Trust company of Chicago, AS SUCCESSOR TO LAKE SHORE NATIONAL DARK

STATE OF ILLINOIS

) I, the undersigned, a Notary Public in and for said County and State, do hereby certify

COUNTY OF COOK

) DAVID ROSENFELD, an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in

person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, dated August 24, 199

"OFFICIAL SEAL" Jocelyn Geboy Notary Public, State of Illinois

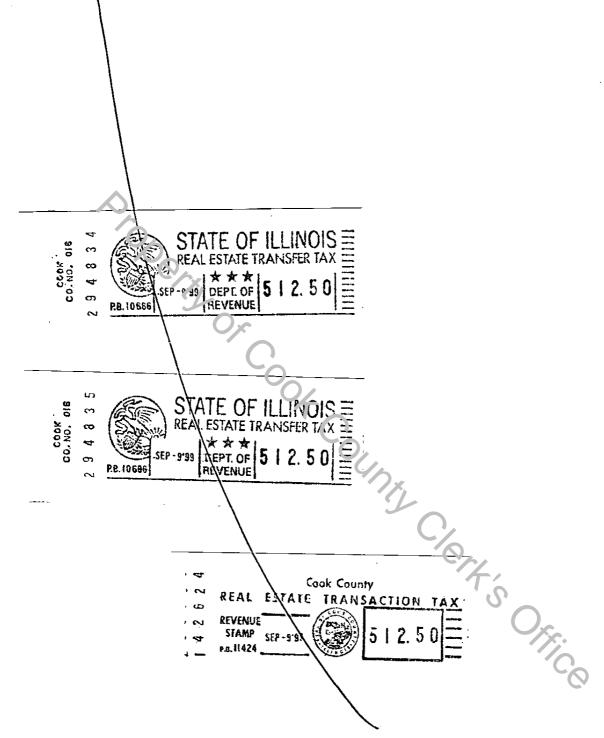
My Commission Expires Oct. 9, 2001

MAIL TO

CHICAGO STORES, L.L.C. 4955 MARCONI DR. ALPHARETTA, GA 30005 ATTN: STEVEN LAMASTRA

BOX 333-CTI

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PARCEL 1:

THE EAST 150 FEET FEET OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF SAID SOUTH EAST 1/4 OF SAID SECTION 9, AT A POINT 390.26 FEET WEST OF THE SOUTH EAST CORNER OF SECTION 9; THENCE NORTHERLY AT RIGHT ANGLES TO THE NORTH LINE OF RIGHT OF WAY OF ELGIN-EVANSTON ROAD; (ROUTE NUMBER 58), TO A POINT 175.0 FEET NORTH OF SAID NORTH LINE OF SAID ELGIN-EVANSTON ROAD; THENCE WEST PARALLEL WITH SAID NORTH LINE OF SAID ELGIN-EVANSTON ROAD 300 FEET; THENCE SOUTH AT RIGHT ANGLES TO NORTH LINE OF SAID ELGIN-EVANSTON ROAD TO SOUTH LINE OF SAID SECTION 9; THENCE EASTERLY ALONG SAID SOUTH LINE OF SAID SECTION 9; TO PLACE OF BEGINNING, WITH THE EXCEPTION OF A PARCEL OF LAND LYING NORTH OF THE NORTH RIGHT OF VAY LINE OF THE EVANSTON-ELGIN ROAD (ROUTE 58) AND LYING SOUTH OF THE LINE DISTANT TO FEET NORTH OF AND PARALLEL TO SAID NORTH LINE OF THE EVANSTON-ELGIN ROAD OF THE EAST 150 FEET OF THE ABOVE DESCRIBED TRACT OF LAND, ALSO EXCEPT THAT PART FILLING IN ELGIN-EVANSTON ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 150 FEET OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF THE SOUTH EAST 1/4 OF SAID SECTION 9 AT A POINT 390.26 FEET WEST OF THE SOUTHEAST CORNER OF SAID SECTION 9; THENCE NORTHERLY AT RIGHT ANGLES TO THE NORTH LINE OF THE RIGHT OF WAY ELGIN-EVANSTON ROAD, (ROUTE NUMBER 58) TO A POINT 175.0 FEET NORTH OF SAID NORTH LINE OF SAID ELGIN-EVANSTON ROAD; THENCE WEST PARALLEL WITH SAID NORTH LINE OF SAID ELGIN-EVANSTON ROAD, 300 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID ELGIN-EVANSTON ROAD TO THE SOUTH LINE OF SAID SECTION 9; THENCE EASTERLY PLONG SAID SOUTH LINE OF SAID SECTION 9 TO THE PLACE OF BEGINNING WITH THE EXCIPTION OF A PARCEL OF ALND LYING NORTH OF THE NORTH RIGHT OF WAY LINE OF THE EVANSION-ELGIN ROAD (SOUTH 58) AND LYING SOUTH OF THE LINE DISTANT 20 FEET NORTH OF AND PARALLEL TO SAID NORTH LINE OF THE EVANSTON-ELGIN ROAD OF THE WEST 150 FEET OF THE ABOVE DESCRIBED TRACT OF LAND, ALSO EXCEPT THAT PART FALLING IN ELGIN-EVANSTON ROAD, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Numbers: 07-09-400-032-0000 and 07-09-400-033-0000

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Subject to (a) covenants, conditions and restrictions of record; (b) public and utility easements and roads and highways, if any; and (c) general real estate taxes for the years 1998 and subsequent years.

50161

VILLAGE OF SCHAUMBURG REAL ESTATE DEPT. OF FINANCE AND ADMINISTRATION TRANSFER TAX DATE 8-26-99

AMT. PAID _ \$ 1025