

99859300

UNOFFICIAL COPY

Prepared By

76.6/008, 45 001 Page 1 of 3  
1999-09-10 09:34:35  
Cook County Recorder 25.50

520 WEST ERIE, SUITE 300  
CHICAGO, ILLINOIS 60610



3

MAIL TO  
ANCHOR MORTGAGE CORPORATION  
520 WEST ERIE, SUITE 300  
CHICAGO  
ILLINOIS 60610

and When Recorded Mail To

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**COUNTRYWIDE HOME LOANS, INC.**  
155 NORTH LAKE AVENUE  
PASADENA, CALIFORNIA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 30, 1999**  
executed by **LUIS DELGADO AND RITA URIOSTEGUI, HUSBAND AND WIFE, AND DANIEL GODOY, AN UNMARRIED PERSON**  
to **ANCHOR MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 WEST ERIE, SUITE 300**  
**CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
(See Reverse for Legal Description)

hereinafter as follows:  
Commonly known as **760 S. MERLE LANE, WHEELING, ILLINOIS 60090**

99859299

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On AUGUST 30, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**JOHN M. C. MUNSON**  
known to me to be the **PRESIDENT**

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
My Commission Expires 08/12/01 County, \_\_\_\_\_

By: **JOHN M. C. MUNSON**  
Its: **PRESIDENT**

By:  
Its:

Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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**RIDER - LEGAL DESCRIPTION**

**SEE ATTACHED**

Property of Cook County Clerk's Office

**03-10-405-026**

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## Legal Description

Lot 26 in Block 4 in Dunhurst Subdivision Unit No. 3, in the Northwest 1/4 of the Southeast 1/4 of Section 10, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

**\*\*\* END OF LEGAL DESCRIPTION \*\*\***

Property of Cook County Clerk's Office