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Cook County Recorder 43.50



ILLINOIS

When Recorded mail to:
MELLON MORTGAGE
3100 TRAVIS ST
AIM: 771-0306 DEV
HOUSTON, TEXAS 77006
LOAN# 5702038190 VERDUN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor (s): **JRENE RUTLEDGE A SINGLE WOMAN A WIDOW**

Mortgagee: **USA MORTGAGE CORPORATION**

Loan Amount: **\$53,471.00**

Date of Mortgage **OCTOBER 25, 1995**

Date Recorded: **JANUARY 31, 1996**

Document#: **TB*-96-083035**

PIN/TAX ID#: **15-15-224-022**

Property Address: **1420 S. 107th AVE * MAYWOOD, ILLINOIS 60153.**

Legal Description:

*****SEE ATTACHED LEGAL DESCRIPTION*****

And recorded in the records of **COOK** County, Illinois.

IN WITNESS WHEREOF, **MELLON MORTGAGE COMPANY** the undersigned has caused these presents to be executed on **AUGUST 5, 1999**.

ANNA HERNANDEZ
ASST. SECRETARY

MELLON MORTGAGE COMPANY

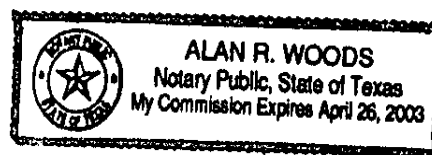
KATHERINE A. HOFFMANN
ASST. VICE PRESIDENT

State of **TEXAS**
County of **HARRIS**

On this **AUGUST 5, 1999**, before me, **ALAN R. WOODS** the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and county aforesaid, appeared in person the within named **KATHERINE A. HOFFMANN** and **ANNA HERNANDEZ**, address being **3100 TRAVIS STREET**, to me personally known, who acknowledged that they are the **ASST. VICE PRESIDENT** and **ASST. SECRETARY**, respectively, of **MELLON MORTGAGE COMPANY, HOUSTON, TEXAS, 77006**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had signed, executed and delivered said foregoing instrument off and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **ALAN R. WOODS**
My Commission Expires: **APRIL 26, 2003**



Handwritten initials: SH, PM, JM

AP# 00098745-53

LN# 00098745-53

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

THE NORTH 40 FEET OF LOT 20 IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. #15-15-224-022

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned;

TO HAVE AND TO HOLD the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly release and waive.

96083035

Property of Cook County Clerk's Office