UNOFFICIAL COMPOSED 1 of 1999-09-10 11:29:04

Cook County Recorder

23.50



## SATISFACTION OF MORTGAGE

THIS CERTIFIES that ? certain Mortgage executed by Jose Lara and Adriana Lara, Husband and Wife, and Damian Lara, Unmarried Person, w Cirizens Financial Services, FSB successor by merger to Suburban Federal Savings, a Federal Savings Bank, on June 21, 1996 in the amount of \$177,650.00 and recorded as Document No. 96519924 and 96520320 and 96520321 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: See Attached.

PIN# 13-28-210-038-0000

4907 West Earry, Chicago, IL 60641

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and its corporate seal to be her unto affixed and attested by its Assistant Vice President this August 18, 1999.

CITIZENS FINANCIAL SERVICES, FSB

State of Indiana

County of Lake

Attest:

Kathlee . V. Davidson, Assistant Vice President

Before me, the undersigned, a Notary Public in and for said Cook County, this August 18, 1999, personally appeared Kathleen M. Davidson and Lucy Johnston, personally known to me to be the Assistant Vice President and Assistant Vice President, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY-HAND and official seal

My Commission Expires: November 21, 2000

County of Residence: : ` '

THIS INSTRUMENT PREPARED BY:

Kathleen M. Davidson, Assistant Vice President Citizens Financial Services, FSB

5311 Hohman Ave., Hammond, IN 46320

60007-2/93-ls

110914736

## **UNOFFICIAL COPY**

99860691

## Legal Description:

THE WEST 28 FEET OF LOT 2 AND THE EAST 6 FEET OF LOT 3 IN BLOCK 6 IN HIELDS OF THE RANGE 13,

OF COUNTY CIENTS OFFICE RESUBDIVISION OF BLOCKS 1 TO 6 TO 12 INCLUSIVE IN FALCONER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.