



ILLINOIS
When Recorded mail to:
MELLON MORTGAGE
P O BOX 2885
HOUSTON, TEXAS 77252-9954
LOAN# 5703657857/LSS

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 5436 09/10/99 08:33:00
. #9211 ÷ TB #-99-860080
. COOK COUNTY RECORDER
. DEPT-10 PENALTY \$20.00



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor (s): **TRACI FORD, A SINGLE WOMAN**
Mortgagee: **ARENCEBIA FINANCIAL SERVICES, INC.**
Loan Amount: \$74,000.00

Date of Mortgage: **AUGUST 30, 1996** Date Recorded: **SEPTEMBER-3, 1996**

Document#: **96688154** PIN/TAX ID#: **28174160091044**

Property Address: **15719 SOUTH PEGGY LANE #8, OAK FOREST, ILLINOIS 60452**

Legal Description: *****SEE ATTACHED LEGAL DESCRIPTION*****

And recorded in the records of **COOK** County, Illinois.

IN WITNESS WHEREOF, **MELLON MORTGAGE COMPANY** the undersigned has caused these presents to be executed on **AUGUST 20, 1999**.

ANNA HERNANDEZ
ASST. SECRETARY

MELLON MORTGAGE COMPANY

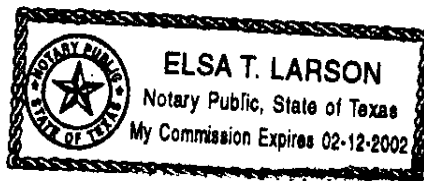
KATHERINE A. HOFFMANN
ASST. VICE PRESIDENT

State of **TEXAS**
County of **HARRIS**

On this **AUGUST 20, 1999**, before me, **ELSA T. LARSON**, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and county aforesaid, appeared in person the within named **KATHERINE A. HOFFMANN** and **ANNA HERNANDEZ**, address being **3100 TRAVIS STREET**, to me personally known, who acknowledged that they are the **ASST. VICE PRESIDENT** and **ASST. SECRETARY**, respectively, of **MELLON MORTGAGE COMPANY, HOUSTON, TEXAS, 77006**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument ofr and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **ELSA T. LARSON**
My Commission Expires: **02-12-2002**



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P-2
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CE.

UNOFFICIAL COPY

99860080

UNIT 4-8 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984 AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

Property of Cook County Clerk's Office

28-17-416-009-1044

