### RELEASE DEED NOFFICIAL COPY

Mail To:

99860084

ALAN M MIENTUS 5011 155TH ST W OAK FOREST 60452-3401

Name and Address of

Preparer: HomeSide Lending, Inc. P.O. Box 47524

San Antonio TX 78265-7524

Loan Number 17466667

DEPT-01 RECORDING

\$23.00

- T#0011 TRAN 5437 09/10/99 08:50:00
- \$9219 \$ TB #-99-860084

COOK COUNTY RECORDER

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed; do hereby remise, Convey, release, and quit-claim unto ALANNA MIENTUS

ALAN M MIENTUS
ALANNA RUTZ-MIENTUS
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date SEPTEMBER 25TH, 1992 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 92755484,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

<u>ية أن في المستارية ا</u>

Permanent Index Number(s): 28-16-401-039 Executed on AUGUST 27, 1999

SEAL m 1986 ORIDA

16-401-039
HomeSide Lending, Inc.

KERNS, VICE PRESIDENT

State of Texas

County of Bexar

.

The foregoing instrument was acknowledged before me on AUGUST 27, 1999 by J. B. KERNS, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Paid in Full: 99-08-10 Requested by: LISA CARMONY CARML , 2727-11AUG99

Inv.Pool L08-010 PFIL - 071599KT



LISA CARMONY Notary Public, State of Texas My Commission Expires JULY 24, 2002

## **UNOFFICIAL COPY**

99860034

CHIMINE IN 1977

15001 HAR 5637 99/18.5 3841 1.00 

Proberty of Coop County Clerk's Office

# **UNOFFICIAL COPY**

99860084

#### **ILLINOIS**

COUNTY OF

COOK

LOAN NO:

0000574099

OTHER NO:

174666677

POOL NO:

#### EXHIBIT A - LEGAL DESCRIPTION

County, Illinois:

MCINTOSH\_AND\_COMPANY'S FOREST-RIDGE FARMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHEAST 1/4, ALSO OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING
NORTHERLY OF THE NORTHWESTERLY LINE OF THE RIGHT-OF MAY OF THE CHICAGO ROCK ISLAND AND
PAGIFIC RAILROAD COMPANY ALL IN SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. TAX 1.D #28-16-401-039, VOLUME 31