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Recording Requested By: Advanta Mortgage Corp. USA

When Recorded Return To:

Daisy Castillano Advanta Mortgage Corp. USA 10790 Rancho Bernardo Rd **P**ept. 410 an Diego, CA 9212799860295

7615/0003 52 001 Page 1 of 1999-09-10 11:09:46 Cook County Recorder



CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#:

2566032 "JAMFS" ADVA01

SELLER'S LENDER ID: INVESTOR'S LOAN NO: 339 8300830

Date of Assignment: 07/30/1999

Assignor: COAST SECURITY MORTGAGE, INC. at 500 N STATE COLLEGE BLVD, ORANGE, CA

92868

Assignee: `

ADVANTA MORTGAGE CORP. USA 10790 RANCHO BERNARDO ROAD SAN DIEGO, CA 92127

Executed By: DAILY JAMES, JR., A BACHELOR To: COAS' SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION

Mortgage Dated 10/10/1996 and Recorded 10/31/1996 as Instrument/Document No. In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 20-21-124-018

Property Address: 6642 SOUTH UNION, CHICAGO, ILLINOIS

LOT 5 IN BLOCK 2 IN DU BRUIL'S SUBDIVISION OF LOTS 1, LOT 5 IN BLOCK 2 IN DU BRUIL'S SUBDIVISION OF LOTS 1, 4, 5, 8, 9, 12, 13, AND 16 IN BLOCK 16 OF LINDEN GROVE SUBDIVISION IN THE MORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$40,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

VKS/19990717/0014 GENERIC COOK IL BAT: 16685 KAMOR

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99860295 Page 2 of 2 Page 2 Corporate Assignment of Mortgage Coast Security Mortgage, Inc. On 8-12-99 (DATE) (DATE) • By: STEPHANIE SARVER SECRETARY STATE OF California COUNTY OF **ORANGE** 8-12-99 CAROL AYRES , before me, , a Notary Public in and for ORANGE County, in the State of California, personally appeared <u>STEPHANIE SARVER</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the percon(s) whose name(s) is/are subscribed to the within instrument and acknowledged to no that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, CAROL S. AYRES COMM...1088176 ij NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Term Exp. Feb. 25, 2000

Prepared By: Alana Stein, 10790 Rancho Bernardo Rd, Sai Diego, CA 92127

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