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1999-09-10 11:25:40

Cook County Recorder 23.50



ILLINOIS

COUNTY OF COOK (A)
POOL NO. 886102
LOAN NO. 5721415098 (7090232) [232182124 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626
hereby grants, assigns, and transfers to MELLEN MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 20, 1998, executed by ARISTEO MORALES,
MARRIED TO MAGARITA MORALES

to FIRST UNION MORTGAGE CORPORATION

and recorded in liber/cabinet 3674 at page(s)/drawer 44
document/instrument no. 08092274 microfilm # _____
pin number 13-25-131-009 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 38 IN BLOCK 3 IN STORY & ALLENS'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE
EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2845 N ALBANY, CHICAGO IL 60618

J=FM801.S.04241



Loan No.

Handwritten signatures and initials

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In No. 5721415(98) (1090232) (112182124) FHLMO
together with the note or notes therein described or referred to, the
they due and to become due thereon with interest, and all rights accrued
or to accrue under said Real Estate Mortgage.
Dated JULY 30, 1999, but effective JULY 1, 1999.

JUL 15 1999

FIRST UNION MORTGAGE CORPORATION

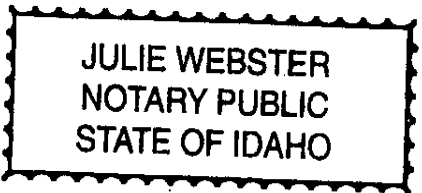
BY [Signature]
CARLA A. TENYCK
VICE PRESIDENT

BY [Signature]
CAROLYN BROWN
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On JULY 30, 1999, before me JULIE WEBSTER
personally appeared CARLA A. TENYCK and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
JULIE WEBSTER (COMMISSION EXP. 08-24-04)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401