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ILLINOIS

2632/0059 05 001 Page 1 of 2
1999-09-10 11:26:33
Cook County Recorder 23.50

COUNTY OF COOK (A)
POOL NO. 446065
LOAN NO. 5721333499 (7064661) [207383537 FHLMC]



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Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626
hereby grants, assigns, and transfers to MELLEN MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 15, 1998, executed by TERRY MUELLER, A
SINGEL WOMAN

to FIRST UNION MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 08071974 microfilm # _____
pin number 16-18-133-009 in the _____
plat of COOK County Illinois described hereinafter as
follows:

THE SOUTH 35 FEET OF LOT 22 IN PRICE'S ADDITION TO OAK PARK, IN SECTION 18, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 828 SOUTH CARPENTER, OAK PARK, IL 60304

J=FM801.S.04234



Loan No.

SVL
RNO
MVE

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Loan No. 5721333499 (7064551) / 1207383337 FHMCI
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 30, 1999, but effective JULY 1, 1999.

JUL 15 1999

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FIRST UNION MORTGAGE CORPORATION

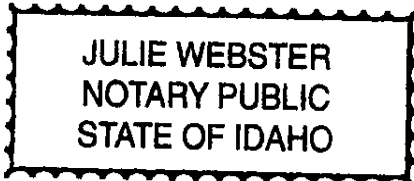
BY [Signature]
CARLA A. TENYCK
VICE PRESIDENT

BY [Signature]
CAROLYN BROWN
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On JULY 30, 1999, before me JULIE WEBSTER
personally appeared CARLA A. TENYCK and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
JULIE WEBSTER (COMMISSION EXP. 08-24-04)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401