

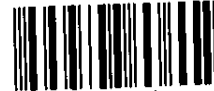
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7/32/0085 05 001 Page 1 of 2  
1999-09-10 11:36:04  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 5721420841 (7092064)  
[1669704203



99861770

FNMA]

Assignment-Interv. -Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626

hereby grants, assigns, and transfers to MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated NOVEMBER 23, 1998, executed by BARBARA HUBBARD,  
A SINGLE WOMAN

to FIRST UNION MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 08091784 microfilm # \_\_\_\_\_  
pin number 20 19 416 007 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

THE NORTH 1/2 OF LOT 19 IN BLOCK 2 IN B.M. BAKER'S SUBDIVISION OF THE NORTH WEST 1/4 OF  
THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6927 SOUTH DAMEN, CHICAGO, IL 60636

J=FM801.S.04323



Loan No.

Handwritten signature/initials

**UNOFFICIAL COPY**

Loan No. 5721420841 (7092064) (11669704208) (NMRI)  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 30, 1999, but effective JULY 15, 1999.

JUL 1 1999

**FIRST UNION MORTGAGE CORPORATION**

BY [Signature]  
**CARLA A. TENYCK**  
**VICE PRESIDENT**

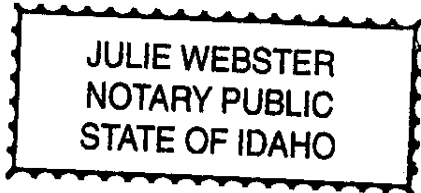
BY [Signature]  
**CAROLYN BROWN**  
**SECRETARY**

Property of County Clerk's Office

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On JULY 30, 1999, before me JULIE WEBSTER  
personally appeared CARLA A. TENYCK and  
CAROLYN BROWN personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
**JULIE WEBSTER** (COMMISSION EXP. 08-24-04)  
Notary public



PREPARED BY:  
[Signature]  
**KARLEEN PARKER**  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401