

UNOFFICIAL COPY

99861778

ILLINOIS

703270093 05 001 Page 1 of 2  
1999-09-10 11:38:11  
Cook County Recorder 23.50

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 5721418639 (7091318)  
[1669868568



FNMA

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626  
hereby grants, assigns, and transfers to MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated DECEMBER 30, 1998, executed by CHARLES L SMITH  
AND ,LYNETTE J SMITH

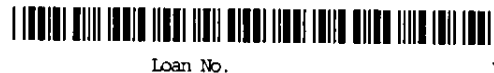
to FIRST UNION MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 99012178 microfilm # \_\_\_\_\_  
pin number 13-08-427-026-0000 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

**THE EAST 20 FEET OF LOT 24 AND THE WEST 10 FEET OF LOT 25 IN BLOCK 4 IN FREE'S ADDITION TO THE VILLAGE OF JEFFERSON, BEING THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY.**

Property Address: 5710 W GUNNISON, CHICAGO, IL 60630

J=FM801.S.04316



Loan No.

Handwritten signatures and initials

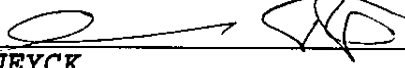
**UNOFFICIAL COPY**


Loan No. 5721418689 (7/1/1918) (1156988868 FMMA)  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 30, 1999, but effective JULY 15, 1999.

JUL 1 1999

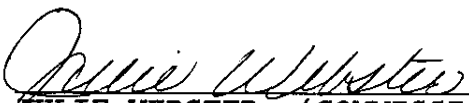
**FIRST UNION MORTGAGE CORPORATION**

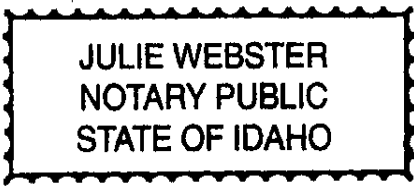
BY   
**CARLA A. TENEYCK**  
**VICE PRESIDENT**


BY   
**CAROLYN BROWN**  
**SECRETARY**

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On JULY 30, 1999, before me JULIE WEBSTER  
personally appeared CARLA A. TENEYCK and  
CAROLYN BROWN personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

  
**JULIE WEBSTER (COMMISSION EXP. 08-24-04)**  
Notary public



PREPARED BY:  
  
**KARLEEN PARKER**  
**620 SOUTH WOODRUFF AVE**  
**IDAHO FALLS, ID 83401**