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10/32/01 07 05 001 Page 1 of 2
1999-09-10 13:09:08
Cook County Recorder 23.50



ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 5721448768 (7101266)
[1669868895



FNMA]

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626
hereby grants, assigns, and transfers to MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JANUARY 8, 1999, executed by STEVEN A WHITESCARVER

to FIRST UNION MORTGAGE CORPORATION

and recorded in liber/cabinet 9109 at page(s)/drawer 76
document/instrument no. 99056417 microfilm #
pin number 28-12-108-046 in the
plat of COOK County Illinois described hereinafter as
follows:

LOT 16 IN POSEN MEADOWS UNIT 1, BEING A RESUBDIVISION OF BLOCK 5 AND PARTS OF BLOCKS 4 AND 6 IN J.A. McDONALD'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 14429 SAN FRANCISCO AVE, POSEN IL 60469

J=FM801.S.04353



Loan No.

3 YES
P/NO
P/YES

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Loan No. 5721448763 (1701266 [1569168895 FNMA])
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 30, 1999, but effective JULY 15, 1999.

JUL 1 1999

FIRST UNION MORTGAGE CORPORATION

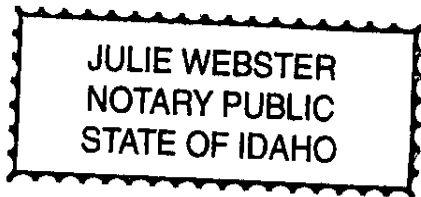
BY [Signature]
CARLA A. TENEYCK
VICE PRESIDENT

BY [Signature]
CAROLYN BROWN
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On JULY 30, 1999 before me JULIE WEBSTER
personally appeared CARLA A. TENEYCK and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
JULIE WEBSTER (COMMISSION EXP. 08-24-04)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401