UNOFFICIAL CO 29861835

ILLINOIS

COUNTY OF COOK (A) POOL NO. 196089

LOAN NO. 5721331345 (7063719) [207361622 FHLMC]

1999-09-10 13:11:55

Cook County Recorder

23.50



## 

Assignment-Interv. - Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST INION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION
located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626
hereby grants, assigns, and transfers to MELLON MORICAGE COMPANY, A COLORADO CORPORATION
located at3100 TRAVIS STREET, HOUSTON, TX 77006
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated SEPTEMBER 10, 1998 executed by JACK J. SOLBERGA
ND , JENNIFER SOLBERG, HUSBAND AND WIFE AS JOIN! I PANTS
to FIRST UNION MORTGAGE CORPORATION
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 98959185 microfilm #
pin number 10-31-410-043-0000 in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
LOT 25 (EXCEPT THE WEST 5 FEET THEREOF) AND THE WEST 10 FEET OF LOT 24 IN BLOCK 55 IN
HRUBY AND COMPANY'S RESUBDIVISION OF BLOCKS 52, 55, 56, 57 AND 62 AS PLATITO AND
SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ASSOCIATION, BEING A SUBDIVISION OF PART OF
SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6732 W SCHREIBER, CHICAGO, IL 60631

J=FM801.S.04165



Loan No.

33001835

Loan No. 5721331144 \( 1637 \( \) \( Together with the lotte or hotes the din describe or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated **JULY 30, 1999** but effective JULY 1, 1999

.1111. 1 5 1999

FIRST UNION MORTGAGE CORPORATION

BY

CARLA A. VICE PRESIDENT

CAROLYN BROWN SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On**JULY 30, 1999** 

before me JULIE WEBSTER

personally appeared CARLA A. TEN. TCK

and

CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and **SECRETARY** 

and acknowledged to me the corporation

executed it.

JULIE WEBSTER

(COMMISSION EXP. 08-24-04)

Notary public

JULIE WEBSTER **NOTARY PUBLIC** STATE OF IDAHO

PREPARED PY

KARLEEN PARKER

620 SOUTH WOODRUFF AVE 83401

IDAHO FALLS, ID

P=S.054.065 C=S.303.0061 (NMRI.IL)

J=FM801.S.04165

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