UNOFFICIAL C 99861844 1999-09-10 13:21:08

ILLINOIS

COUNTY OF COOK (A)

LOAN NO. 5721368586 (7076861) [207375801 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, 1D 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION
FOR VALOE RECEIVED/
located at 150 FAYETTEVILLE STICET MALL, RALEIGH, NC 27626
hereby grants, assigns, and transfers to MELLON MORIGAGE COMPANY, A COLORADO CORFORATION
nereby grants, assigns, and crans
located at3100 TRAVIS STREET, HOUSTO', TX 77006
,
all the rights, title and interest of lacers 1916 and Estate Mortgage dated OCTOBER 26, 1998, executed by PAMELA ARBULU, A
Real Estate Moltgage dated dollars 177
SINGLE WOMAN
to FIRST UNION MORTGAGE CORPORATION
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 98998119 microfilm #
. , oc oo oog oif 10 EDB
plat of <u>COOK</u> County Illinois described hereinafter as
plac of
THE THIRD PRINCIPAL MERIDIAN, ACCURDING TO THE PHAT THEREOF TESSES -
DOCUMENT NO. 17860079, IN COOK COUNTY, ILLINOIS.

Property Address: 517 DEERFIELD STREET, STREAMWOOD, IL 60173

J=FM801.S.04154



Loan No. 5721368586 (1076861) [207375] Together with the note of referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. fDated **JULY 30, 1999** , but effective JULY 1, 1999 JUL 15 1999 FIRST UNION MORTGAGE CORPORATION BY CARLA A. TENEYCK VICE PRESIDENT CAROLYN BROWN SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On**JULY 30, 1999** hefore me JULIE WEBSTER personally appeared CARLA A. TENE'L CK and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. JULIE WEBSTER (COMMISSION EXP. 08-24-04) Notary public JULIE WEBSTER **NOTARY PUBLIC** STATE OF IDAHO PREPARED KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.050.051 C=S.303.0050 (NMRI.IL)

J=FM801.S.04154

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