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7/27/01 05 001 Page 1 of 2  
1999-09-10 13:22:22  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 196056  
LOAN NO. 5721357209 (7074202) [207373973 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626  
hereby grants, assigns, and transfers to MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated OCTOBER 23, 1998, executed by LUIS RIVERA AND  
YOLANDA RIVERA, HUSBAND AND WIFE

to FIRST UNION MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 99061012 microfilm # \_\_\_\_\_  
pin number 13-17-217-016-0000 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

LOT 16 IN BLOCK 4 IN WALTER G. MCINTOSH'S WILSON AVENUE ADDITION TO CHICAGO, A  
SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH,  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.L.N.:  
13-17-217-016-0000.

Property Address: 4527 NORTH AUSTIN, CHICAGO, IL 60630

J=FM801.S.04145



Loan No.

5/18  
DAD  
M/Yes

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Loan No. 5721357209 (7074202) (207373973) FHMC  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 30, 1999, but effective JULY 1, 1999.

JUL 15 1999

FIRST UNION MORTGAGE CORPORATION

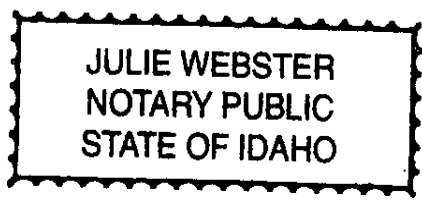
BY   
CARLA A. TENEYCK  
VICE PRESIDENT


BY   
CAROLYN BROWN  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On JULY 30, 1999, before me JULIE WEBSTER  
personally appeared CARLA A. TENEYCK and  
CAROLYN BROWN personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

  
JULIE WEBSTER (COMMISSION EXP. 08-24-04)  
Notary public



PREPARED BY:  
  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401