UNOFFICIAL CO452/0191 05 001 Page 1 of

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 6075

LOAN NO. 5721418662 (7091323) [207431973 FHLMC]

1999-09-10 13:26:48

Cook County Recorder

23.50



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION
logated at 150 payrommerra
located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626
hereby grants, assigns, and transfers to MELLON MORTCAGE COMPANY, A COLORADO CORPORATION
located at3100 TRAVIS STREET, HOUSTON, TX 77006
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 8. 1998 , executed by MICHARI. I. KIRDA
AND, MARELET KIRDA HUSBAND AND WIFE
to FIRST UNION MORTGAGE CORPORATION
and recorded in liber/cabinetat page(s)/drawer
document/instrument no. 99135548 microfilm a
pin number 13.20.307.007 in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
LOT 14 IN BLOCK 3 IN AUSTIN GARDENS SUBDIVISION OF THE EAST 20 ACRES OF THE NORTH 1/2 OF
THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE CONTRIBUTE 1/4
OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL METADIAN IN COOK
COUNTY, ILLNOIS.

Property Address: 6041 W EDDY, CHICAGO, IL 60634

J=FM801.S.04119



Loan No

Loan No. 5721418 6 10 19323 1771 107 FILM DEVELOPMENT TOGETHER WITH THE TOTAL PROPERTY OF THE TOTAL PROPERTY OF THE PROPERTY O money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated **JULY 30, 1999** , but effective JULY 1, 1999 JIII 15 1099 FIRST UNION MORTGAGE CORPORATION BYCARLA A. TENEYCK VICE PRESIDENT BY CAROLYN BROWN SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On**JULY 30, 1999** nefore me JULIE WEBSTER personally appeared CARLA A. TENAYCK and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as $v_{\it ICE}$ PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. JULIE WEBSTER (COMMISSION EXP. 08-24-04) Notary public . JULIE WEBSTER **NOTARY PUBLIC** STATE OF IDAHO PREPAREC KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.009.085 C=S.303.0015 (NMRI.IL)

J=FM801.S.04119

Page 2 of 2