UNOFFICIAL C 1999-09-10 11:02:20 When Recorded Mail To: Cook County Recorder WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD 99627674 OAKBROOK TERRACE, IL. 60181 JOYCE GRUDZIEN 6039/0098 30 001 Page 1 of 1999-06-30 14:05:31 Loan No. 312165-900 Cook County Recorder Commonly known as: 9105 SOUTH 88TH AVENUE HICKORY HILLS, IL 60457 SPACE ABOVE THIS LINE FOR RECORDER'S USE -Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY 1301 HUDSON LANE. CONROE. LA 71201 all the rights, title and interest of indersigned in and to that certain Real Estate Mortgage dated RICHARD R SZYMENDERA 05/21/99 executed by MORTG GE AN ILLINOIS CORPORATION ()

S. YOSEM FIE ST. SUITE 460. ENGLEWOOD. CO. 80111

page(s)

, as Document No. 9950 to AMERICAN SECURITY Mand whose address is 5655 S. and recorded in Book/Volume No. County Records, State of ILLINOIS on real estate legally described as follows: LOT 175 IN COEY'S WESTERN SUBDIVISION SECOND ADDITION, A SUSBDIVISION OF PART OF THE SOUTH STATE 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRS PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #23-02-310-001 THIS ASSIGNMENT IS BEING RE-RECORDED TO COMPLETE THE BROKE'S NAME. TOGETHER with the note or notes therein described or referred to, the money due and to be come due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. D5/21/99 ILLINOIS COUNTY OF DUPAGE before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIEN to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its

by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act/and deed

STATE OF

of said corporation.

Prepared By:

ATTN:

NOTARY PUBLIC, STATE OF ILLINOIS (Official Seal) MY COMMISSION EXPIRES: 06/16/02 **~~~~** 

DEBORAH ANDERSON

Notary Public for the state of ILLINOIS My commission expires: JUNE 16. 2002