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1999-09-10 11:13:42
Cook County Recorder 25,50

RELEASE OF MORTGAGE OR TRUST
DEED BY A NATIONAL BANKING
ASSOCIATION

(ILLINOIS)

J- PELEE1-



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES. IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First Midwest Bank, National Association of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALVARO RESTREPO AND LILIA E. RESTREPO heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of SEPTEMBER, 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book — of records, on page — as Document No. 97797085, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-04-204-074-1009

Address(es) of premises: 1238 NOVA COURT, WHEELING, IL 60090

Witness our hands, this 18TH day of August, 1999.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

By: Comi Norman

Conni Norman
Its: Vice President

By: Karif

Its: Assistant Vice President

This instrument was prepared by:

First Midwest Bank, N.A.

P.O. Box 6480

Vernon Hills, IL 60061

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and 16 r said County, In the State aforesaid, DO HEREBY CERTIFY that Conni Norman, personally known to me to be the Vice President of First Midwest Bank, N.A., a national banking association, and Dorothy Gibbs, personally known to me to be the Assistant Vice President, of said national banking association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Yice President and Assistant Vice President, they signed and delivered the said instrument, pursuant to authority given by the Poard of Directors of said national banking association, as their free and voluntary act, and as the free and voluntary act of said national banking association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

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WEI J. GERHARD

Notary Public, State of Illinois

My Commission Expires 04/27/03

Commission Expires

04-27-03

MAIL TO:

LAND TITLE METROPOLITAN 33 W. HIGGINS RD., SUITE 2050 SOUTH BARRINGTON, IL 60010

LN#: 5000122202

EXHIBIT "A"

UNIT NO. 24-A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE 1 TTS 22 TO 31 INCLUSIVE IN CEDAR RUN SUBDIVISION; BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1971 AS DOCUMENT-NO. 2166/896 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION, A CORPORATION OF DELAWARE, AND RECORDED AS DOCUMENT NO. 22160213 TOGETHER WITH AN UNDIVIDED 2.5910 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).