UNOFFICIAL COMEZ/020F 85 801 Page 1 of

COUNTY OF COOK (A) POOL NO. 426033

LOAN NO. 5721383072 (7081092) [232179697 FHLMC] 1999-09-10 14:52:56 Cook County Recorder



## 

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401 ATTN: KARLEEN PARKER

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION
located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626
hereby grants, assigns, and transfers to MELLON MORICAGE COMPANY, A COLORADO CORPORATION
<u> </u>
located at3100 TRAVIS STREET, HOUSTON, TX 77006
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated <u>DECEMBER 3. 1998</u> , executed by <u>WILLIE J CAMMOH</u> ,
A SINGLE MAN
to FIRST UNION MORTGAGE CORPORATION
and recorded in liber/cabinet at page(5)/drawer
document/instrument no. 08157084 microfilm
pin number <u>06-07-212-013</u> in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
LOT 81 IN COBBLER'S CROSSING UNIT 7, BEING A SUBDIVISION OF PART OF SECTION 6 & 7,
TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED JULY 26, 1989 AS DOCUMENT NO. 89343561, IN COOK COUNTY, JULINOIS.

Property Address: 1064 LITTLE FALLS DR, ELGIN, IL 60120

J=FM801.S.04220



Loan No. 5721383 71 \ 1 810 92 \ [ 2 62 1 9 6 9 ] Together with the rote or notes therein d or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated **JULY 30, 1999** , but effective JULY 1, 1999 JIII 1 5 1009 FIRST UNION MORTGAGE CORPORATION BY CARLA A. TENEYCK VICE PRESIDENT CAROLYN BROWN SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On**JULY 30, 1999** before me JULIE WEBSTER personally appeared CARLA A. TEN TYCK and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. JULIE WEBSTER (COMMISSION EXP. Notary public JULIE WEBSTER **NOTARY PUBLIC** STATE OF IDAHO PREPAREL 3 KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.088.029 C=S.303.0116 (NMRI.IL)

J=FM801.S.04220

Page 2 of 2