UNOFFICIAL CORZOZA 05 001 Page 1 of

COUNTY OF COOK (A) POOL NO. 426008

LOAN NO. 5721400801 (7085986) [207370567 FHLMC]

1999-09-10 14:53:09 Cook County Recorder



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls ID 83401 ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION
located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626
hereby grants, assigns, and transfers to MELLON MORTGAGE COMPANY, A COLORADO CORPORATION
<u> </u>
located at3100 TRAVIS STREET, HOUSTON, TX 77006
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 5. 1998 , executed by TOMAS J PEREZ
AND, OLGA E PEREZ, AS JOINT TENANTS
to FIRST UNION MORTGAGE CORPORATION
and recorded in liber/cabinet at page(5)/drawer
document/instrument no. 99281690 microfilm
pin number 13-09-422-004 in the
plat of <u>COOK</u> County Illinois described hereinafter as
follows:
LOT 20 IN BLOCK 3 IN MURRAY'S ADDITION TO JEFFERSON, A SUBDIVISION OF THE SOUTHEAST 1/4
OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN (EXCEPT LAND DESCRIBED TO AND OCCUPIED BY RAILROAD FOR TIGHT OF WAY
OVER LOT ABOVE DESCRIBED) IN COOK COUNTY, ILLINOIS.

Property Address: 4949 W STRONG STREET, CHICAGO, IL 60630

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Loan No. 5721400 0 1 85986 [2073 086 FH M Together with the bote or notes that or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. , but effective FOLY 1, 1999 Dated **JULY 30, 1999** JUL 15 1999 FIRST UNION MORTGAGE CORPORATION BY CARLA A. TENEYCK VICE PRESIDENT CAROLYN BROWN SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On**JULY 30, 1999** hefore me JULIE WEBSTER personally appeared CARLA A. TEXTYCK CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. JULIE WEBSTER (COMMISSION EXP. 08-24-04) Notary public JULIE WEBSTER **NOTARY PUBLIC** STATE OF IDAHO PREPAREL KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.137.003 C=S.303.0115 (NMRI.IL)

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