

UNOFFICIAL COPY

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1999-09-10 15:12:24
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 286097
LOAN NO. 5721331535 (7063783) [232182167 FHLMC]



99862763



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626

hereby grants, assigns, and transfers to MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated NOVEMBER 5, 1998, executed by JORGE GARCIA AND
VIVIAN A GARCIA, HUSBAND AND WIFE

to FIRST UNION MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 08027861 microfilm # _____
pin number 16-17-406-037 in the _____
plat of COOK County Illinois described hereinafter as
follows:

LOT 19 IN BLOCK 6 IN WILLIAM F. HIGGINS' PARK ADDITION, BEING A SUBDIVISION OF THAT PART
OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE RIGHT-OF-WAY OF THE
BALTIMORE AND OHIO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER:
16-17-406-037.

Property Address: 1054 SOUTH MAYFIELD AVENUE, CHICAGO, IL 60644

J=FM801.S.04204



Loan No.

5/18
3/20
M/18

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Loan No. 5721331535 (7063743) / 232182757 FHLMO
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 30, 1999, but effective JULY 1, 1999.

JUL 15 1999

FIRST UNION MORTGAGE CORPORATION

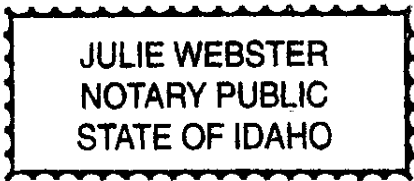
BY [Signature]
CARLA A. TENEYCK
VICE PRESIDENT

BY [Signature]
CAROLYN BROWN
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On JULY 30, 1999 before me JULIE WEBSTER
personally appeared CARLA A. TENEYCK and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
JULIE WEBSTER (COMMISSION EXP. 08-24-04)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401