

99862797

UNOFFICIAL COPY

822 0200 05 001 Page 1 of 3
1999-09-10 15:22:08
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 286092
LOAN NO. 5721390382 (7082810) [207370125 FHLMC]



99862797



Assignment-Interv. -Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626

hereby grants, assigns, and transfers to MELLEN MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 4, 1998, executed by WEN HSIUNG LI
AND, SUE JEAN LI, AS JOINT TENANTS

to FIRST UNION MORTGAGE CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 08128223 microfilm # _____
pin number 20-14-216-045-1017 in the _____
plat of COOK County Illinois described hereinafter as
follows:
SEE ATTACHMENT A

Property Address: 1359 E 57TH ST., CHICAGO, IL 60637

J=FM801.S.04203



Loan No.

5/10/3/20
M/YES

UNOFFICIAL COPY

99862797

Loan No. 5721390183 (11082810) [2073012] FHLMO
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 30, 1999, but effective JULY 1, 1999.

JUL 15 1999

FIRST UNION MORTGAGE CORPORATION

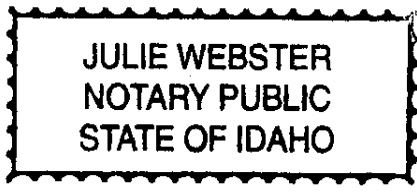
BY [Signature]
CARLA A. TENEYCK
VICE PRESIDENT

BY [Signature]
CAROLYN BROWN
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On JULY 30, 1999 before me JULIE WEBSTER
personally appeared CARLA A. TENEYCK and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the corporation
executed it.

[Signature]
JULIE WEBSTER (COMMISSION EXP. 08-24-04)
Notary public



PREPARED BY:
[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

LEGAL DESCRIPTION:

UNIT NUMBER "1359-2" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL")

UNOFFICIAL COPY

99862797

LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF LOT 1 (EXCEPT THE SOUTH 60 FEET THEREOF) IN WALTER C. NELSON'S SUBDIVISION OF LOTS 16 TO 24, INCLUSIVE, WITH PART OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS, IN BLOCK 69 IN HOPKINS ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

ALSO

THE EAST 37 FEET 10 INCHES OF THE SOUTH 60 FEET OF LOT 1 IN WALTER C. NELSON'S SUBDIVISION OF LOTS 16 TO 24, INCLUSIVE, WITH PART OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS, IN BLOCK 69 IN HOPKINS' ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" MADE BY MIDWEST BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 74041247 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23026200; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

7082810

S. 4203

Property of Cook County Clerk's Office