

UNOFFICIAL COPY

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1999-09-10 15:23:50  
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 5721452851 (7103146)  
[1669950100] FNMA



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401  
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION, A NORTH CAROLINA CORPORATION

located at 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626

hereby grants, assigns, and transfers to MELION MORTGAGE COMPANY, A COLORADO CORPORATION

located at 3100 TRAVIS STREET, HOUSTON, TX 77006

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JANUARY 14, 1999, executed by KIRTI V PATEL  
AND, LINA K PATEL HUSBAND AND WIFE

to FIRST UNION MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 99083110 microfilm # \_\_\_\_\_  
pin number 09-11-309-028-1090 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

SEE ATTACHMENT A

Property Address: 8706 N GREGORY LANE, DESPLAINES, IL 60018

J-FM801.S.04358



Loan No.

Handwritten signatures and initials: SVEB, P/NO, MYD

Loan No. 5721452851 (710314) File (9950100 FNMA)  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 30, 1999, but effective JULY 15, 1999  
JUL 1 1999

FIRST UNION MORTGAGE CORPORATION

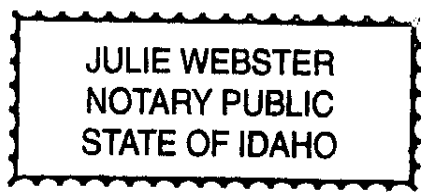
BY [Signature]  
CARLA A. TENEYCK  
VICE PRESIDENT

BY [Signature]  
CAROLYN BROWN  
SECRETARY

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On JULY 30, 1999, before me JULIE WEBSTER  
personally appeared CARLA A. TENEYCK and  
CAROLYN BROWN personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

[Signature]  
JULIE WEBSTER (COMMISSION EXP. 08-24-04)  
Notary public



PREPARED BY:  
[Signature]  
KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

FIRST AMERICAN TITLE INSURANCE COMPANY  
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment  
Schedule C

File No.: CL170531

LEGAL DESCRIPTION:

UNIT 90 AS DELINEATED ON THE SURVEYS OF CERTAIN LOTS IN CHARLES INSOLIA AND SONS SUBDIVISION, BEING A PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 25, 1972 AS DOCUMENT 22262775 TOGETHER WITH THE PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS THE SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD AND THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THROUGH CONVEYED HEREBY.

PIN#09-11-309-028-1090

7103146

S. 4358

Cook County Clerk's Office