

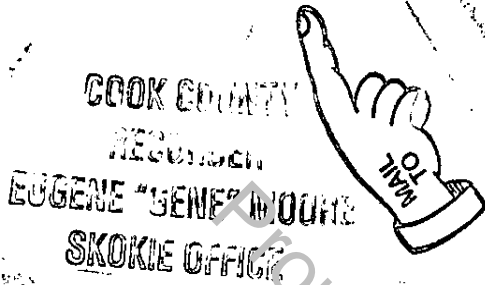
UNOFFICIAL COPY 99862884

Recording Requested By:
Golden West Savings

2066/0046 87 006 Page 1 of 3
1999-09-10 16:09:44
Cook County Recorder 25.50

When Recorded Return To:

BARBARA NOWAKOWSKA
9714 Bianco Terrace
Des Plaines, IL 60016



SATISFACTION

Golden West Savings Association Service Co #9391491 "NOWAKOWSKA" Lender ID:020001/ Cook, Illinois PIF:08/16/99

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BARBARA NOWAKOWSKA AN UNMARRIED WOMAN
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 09/29/93 and Recorded 10/15/93 as Instrument No. 93830870 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 09-10-301-072-1113
Property Address: 9714 Bianco Terrace, Des Plaines, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal Savings and Loan Association
On August 23, 1999

By: John Stonecipher
JOHN STONECIPHER, ASST. VICE PRESIDENT

UNOFFICIAL COPY

99862884 Page 2 of 3

EXHIBIT "A"

LOAN NO. 9391491

PARCEL 1:

UNIT NUMBER 113 AS DELINEATED ON SURVEY OF A PART OF THE EAST 8 ACRES OF THE WEST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST ARLINGTON NATIONAL BANK OF ARLINGTON HEIGHTS, ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1972 KNOWN AS TRUST NO. 'A'-227, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 31, 1972 AS DOCUMENT 21920224; TOGETHER WITH AN PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION AND GRANT OF EASEMENTS DATED APRIL 25, 1972 AND RECORDED MAY 8, 1972 AS DOCUMENT 21892967, AND AS CREATED BY DEED FROM FIRST ARLINGTON NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 'A'-227 TO LA CASA BIANCO ESTATES INCORPORATED DATED APRIL 4, 1974 AND RECORDED APRIL 26, 1974 AS DOCUMENT 22698151, FOR INGRESS AND EGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

92830870

Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on August 23, 1999 JOHN STONECIPHER, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as JOHN STONECIPHER, ASST. VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

M. Lapasnick

M. Lapasnick
Notary Expires: 09/18/2002



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251
REG-19990820-0039 ILCOOK COOK IL B&T: 4263/939145 TXILSOM1

Property of Cook County Clerk's Office