

WHEN RECORDED MAIL TO:
DAVID A PAUL
5832 W GIDDINGS
CHICAGO, IL 60630



99862984

Loan No. 301523544

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Bankers Trust Company of California, N.A., Merchants/Commercial Bank, as Trustee by GMAC Mortgage Corporation, f/k/a GMAC Mortgage Corporation of PA successor by merger to GMAC Mortgage Corporation of Iowa, its Attorney-in-fact by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 5832 N GIDDINGS, CHICAGO
Permanent Tax No.: 15172010340000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by DAVID A PAUL, DONALD A PAUL, AND MARY ANN PAUL, to UNITED SAVINGS OF AMERICA on July 5, 1991, and recorded in Document No. 91345824, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS/COMMERCIAL BANK, AS TRUSTEE to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 17, 1999.

CORPORATE SEAL



Bankers Trust Company of California, N.A.,
Merchants/Commercial Bank, as Trustee by GMAC
Mortgage Corporation, f/k/a GMAC Mortgage
Corporation of PA successor by merger to GMAC
Mortgage Corporation of Iowa, its Attorney-in-fact

By: Susan R. Meier
Susan R. Meier, Vice President
3451 Hammond Avenue, Waterloo, IA 50702

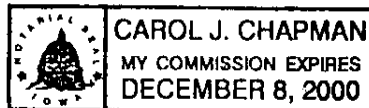
ATTEST: Earline Micou
Earline Micou

STATE OF IOWA
County of Black Hawk

On August 17, 1999, before me, Carol J. Chapman, personally appeared Susan R. Meier, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature Carol J. Chapman
Expiration Date: 12-08-2000
1999-07-28



(Notary's Seal) *SM*

SM
12/8/00
SM

EXHIBIT A

LOT 23 IN BLOCK 1 IN CRANDALL'S SECOND LAWRENCE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office