

UNOFFICIAL COPY

Prepared By:

JEANINE SOAM
133 EAST OGDEN AVENUE
HINSDALE, ILLINOIS 60521

99862074

7609/0289 03 001 Page 1 of 2
1999-09-10 14:03:17
Cook County Recorder 23.00



99862074

and When Recorded Mail To

RIVERBANK CAPITAL CORPORATION
133 EAST OGDEN AVENUE
HINSDALE
ILLINOIS 60521

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LEAN NO.: 7810109704

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTSTAR BANK, N.A.

4801 FEDERICA STREET
OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 30, 1999**

executed by **ANDREA D. LIEBERMAN, UNMARRIED PERSON AND
JAMES H. KALLIANIS, JR., UNMARRIED PERSON**

to **RIVERBANK CAPITAL CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **133 EAST OGDEN AVENUE
HINSDALE, ILLINOIS 60521**

99862073

and recorded in Book/Volume No. _____, Page(s) _____, as Document

No. _____, **COOK** County, State of **ILLINOIS** described

(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as **1924 WEST 102ND STREET, CHICAGO, ILLINOIS 60643**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

RIVERBANK CAPITAL CORPORATION

On **AUGUST 30, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: **Michael D. Slayton**
Its: **President**

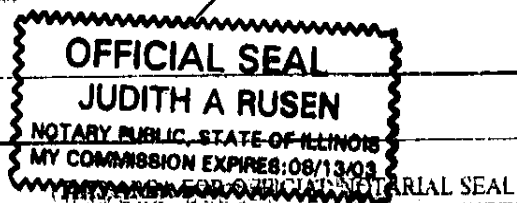
known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: **Jeanine Soam**

Notary Public **Judith A. Rusen** County, _____

My Commission Expires _____



BUK 555-011

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7810109704

RIDER - LEGAL DESCRIPTION

THAT PART OF LOT 3 LYING EAST OF A LINE DRAWN PARALLEL TO AND 110 FEET
EASTERLY OF THE WEST LINE OF LOT 4 LYING WEST OF A LINE DRAWN PARALLEL
TO AND 160 FEET EASTERLY OF THE WEST LINE OF LOT 4, ALL IN BLOCK 3 IN
BARNARD'S SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO
ROCK ISLAND AND PACIFIC RAILROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office