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 1999-09-13 11:11:32
 Cook County Recorder 23.50



99863929

FMG #: 0005840578
 NAME: CLEVELAND TAYLOR
 P/O DATE: 07/22/1999

AFTER RECORDING, FORWARD TO:

CLEVELAND TAYLOR
 5807 W RICE

CHICAGO, IL 60651

THIS INSTRUMENT PREPARED BY:
 BARBARA J. RAASCH
 FLEET MORTGAGE GROUP, INC.
 11200 W. PARKLAND AVE. DEPT 2602
 MILWAUKEE, WI 53224

Tax Parcel #: 16-05-427-012-0000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
 CLEVELAND TAYLOR, A BACHELOR

to FLEET MORTGAGE CORP.

dated July 15th 1988, and recorded on 07/18/1988 in Mortgage Record
N/A, page N/A, and or Instrument # 88314357, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

THE EAST 30 FEET OF LOT 494 IN AUSTIN'S THIRD ADDITION TO AUSTINVILLE,
 BEING A SUBDIVISION OF THE EAST 17 ACRES OF THE SOUTHWEST 1/4 OF THE
 SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 19 NORTH, RANGE 13, EAST OF THE
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5807 W RICE
 CHICAGO,, IL 60651

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
 officers, they being thereto duly authorized, this 25th day of August, 1999.

FLEET MORTGAGE CORP.



By

Lecia Jasinski
 LECIA JASINSKI
 Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
 REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0005840578

NAME: CLEVELAND TAYLOR

P/O DATE: 07/22/1999

State of WISCONSIN)

County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of August
1999, personally appeared LECIA JASINSKI the

ASSISTANT SECRETARY

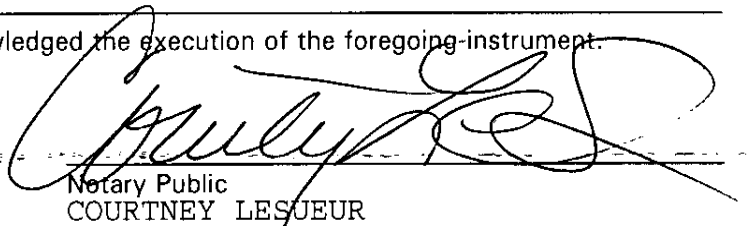
of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 01/20/2002


Notary Public
COURTNEY LESUEUR

COURTNEY LESUEUR
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20 2002

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