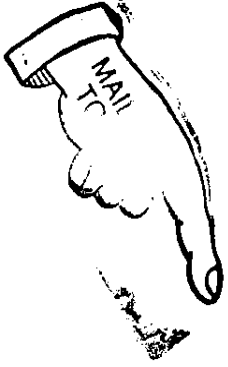


UNOFFICIAL COPY 99963008

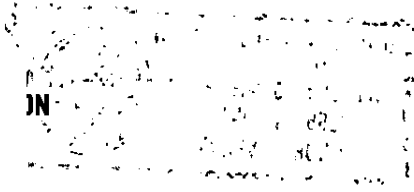
7628/0164 93 001 Page 1 of 3  
1999-09-10 14:52:59  
Cook County Recorder 25.50



99963008



WHEN RECORDED RETURN TO:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER STREET, SUITE 200  
IRVINE, CA 92614  
DATAP-AMRSCC  
LN#: 7152564



This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey, unto the **Amresco Residential Mortgage Corporation**  
a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is \_\_\_\_\_,  
a certain Mortgage dated **\* February 10, 1998**, made and executed by  
**MICHAEL HUFFMAN AND LAWANDA HUFFMAN HUSBAND AND WIFE AS JOINT TENANTS**  
*Recorded As Document Number 98148031*

to and in favor of **HARTFORD FINANCIAL SERVICES, INC., A ILLINOIS CORPORATION** on the following described  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID #: **25-03-108-029**  
Property Address: **8824 SOUTH INDIANA, CHICAGO, ILLINOIS 60619**  
such Mortgage having been given to secure payment of **Sixty-Nine Thousand, Six Hundred and No/100 -----**  
-----  
( \$ **69,600.00** )

(Include the Original Principal Amount)

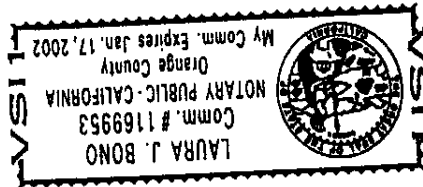
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
\_\_\_\_\_ of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



*Handwritten notes:*  
2-4  
P. 3  
H.  
Moy  
GMA



Property of County Clerk's Office

Page 2 of 2

VMP-1163B (9605)

VMP-995(L) (9608)

*[Handwritten signature]*

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jo Groth  
On March 2, 1998  
County of ORANGE  
State of California  
, before me Laura J. Bono  
, personally appeared

Seal:

Witness

Witness

Witness

*[Handwritten signature]*

A.V.P. / Mtg. Banking Operations

Jo Groth

(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

March 2, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

LOT 232 IN GARDEN HOMES SUBDIVISION OF THE NORTHWEST 1/4  
OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office