## NOFFICIAL C RELEASE OF MOTTGAGE

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23.00

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Bartlett, of the County of Cook and State of Illinois for and in consideration of the payment of the indebedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and OUIT CLAIM unto RAYMOND A. KOBER AND DARLENE KOBER, whose address is 321 KENSINGTON DRIVE, STREAMWOOD, ILLINOIS 60107, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain MORTGACE, bearing the 8TH day of APRIL, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 952 15020, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT A

REITH

together with all the appurtenances and privileges thereunto belonging or impertaining.

Permanent Real Estate Index Number(s): 06-15-306-009-0000

Address(es) of premises: 321 KENSINGTON DRIVE, STREAMWOOD, ILLINOIS 60107

Witness our hands and seal, this 30TH day of AUGUST, 1999

(seal)

(seal)

LARRY A. BOWARD, PRESIDENT

THOMAS J. SCHNELL, VICE PRESIDENT

This instrument was prepared by KATHY GRAHAM, LOAN ADMINISTRATOR, Harris Bank Bartlett, 335 S. Mair. St., Bartlett, Illinois 60103

STATE OF ILLINOIS, COUNTY OF DUPAGE \SS.

I, KATHY GRAHAM, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY A. BOWARD, personally known to me to be the PRESIDENT of Harris Bank Bartlett, F/K/A Suburban Bank of Bartlett, an Illinois corporation, and THOMAS J. SCHNELL, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 30TH day of AUGUST 1999.

NOTARY PUBLIC

"OFFICIAL SEAL"

Commission

**Expires** 

KATHY GRAHAM Notary Public, State of Illinois

My Commission Expires 01/27/00 \$

## **UNOFFICIAL COPY**

99864970

LOT 13 IN SURREY HOODS UNIT 3, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION
15, TOWNSHIP 41 MORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, TILINOIS RECORDED APRIL 16, 1986 <ADN86147126 IN THE OFFICE OF THE COUNTY
RECORDER OF COOK COUNTY, ILLINOIS.