

UNOFFICIAL COPY

99864138

WHEN RECORDED MAIL TO:  
ANDREW J HOFNER  
1808 W SCHOOL ST  
CHICAGO, IL 60657



99864138

Loan No. 306569287

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 5552 09/13/99 12:03:00  
#9467 # TB #-99-864138  
COOK COUNTY RECORDER

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702



**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 1808 W SCHOOL ST, CHICAGO  
Permanent Tax No.: 1419428011  
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by ANDREW J HOFNER AND STEPHANIE M HOFNER, to TEMPLE-INLAND MORTGAGE CORPORATION on July 31, 1998, and recorded in Document No. 98718068, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 31, 1999.

CORPORATE SEAL

GMAC Mortgage Corporation



By: Sheryl McNally  
Sheryl McNally, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

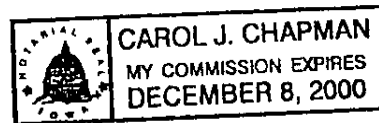
ATTEST: Nancy Durnin  
Nancy Durnin

STATE OF IOWA  
County of Black Hawk

On August 31, 1999, before me, Carol J. Chapman, personally appeared Sheryl McNally, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman  
Expiration Date: 12-08-2000  
1999-07-22



(Notary's Seal)

11/15

SV  
11/15  
JM

Loan No. 306569287

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EXHIBIT A

**99864138**

LOT 10 IN BLOCK 2 IN GROSS PARD ADDITION TO CHIDAGO, A SUBDIVISION OF BLOCKS 39 AND 50 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/4 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**99864138**