

UNOFFICIAL COPY

99865731

WHEN RECORDED MAIL TO:
WALTER LESNICKI
8051 S AUSTIN AVE
BURBANK, IL 60459

7 55/002 50 001 Page 1 of 2
1999-09-13 15:12:01
Cook County Recorder 23.50



99865731

Loan No. 010616472

Prepared by: **Nenita E. Kocher**
GMAC MORTGAGE CORPORATION
401 W. 24th Street
National City, CA 91950

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **8051 S AUSTIN AVE, BURBANK**
Permanent Tax No.: **19322080110000DHA08528645H** LEGAL DESCRIPTION SET FORTH IN THE ABOVE REFERENCED DEED OF TRUST

from the lien of a certain mortgage made and executed by **WALTER LESNICKI MARRIED TO HELENA LESNICKA**, to **NVR MORTGAGE FINANCE, INC.** on **October 1, 1997**, and recorded in Document No. **97747630**, Book —, Page —, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **WELLS FARGO BANK, N.A.** to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this **July 20, 1999**.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

By: *Kathy R. Fox*
Kathy R. Fox, Vice President
401 W. 24th St., National City, CA 91950

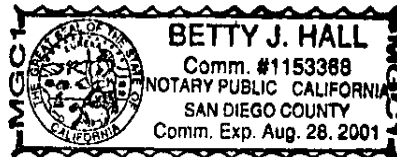
ATTEST: *Nenita E. Kocher*
Nenita E. Kocher

STATE OF CALIFORNIA
County of San Diego

On **July 20, 1999**, before me, **Betty J. Hall**, personally appeared **Kathy R. Fox**, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Betty J. Hall
Notary's Signature
Notary's Name: **Betty J. Hall**
Expiration Date: Aug 28, 2001



(Notary's Seal)

5-9
P-2
N-10
My
JHC

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EXHIBIT A

LOT 504 IN ELMORE'S PARKSIDE GARDENS 1ST ADDITION, BEING
A SUBDIVISION IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office