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1999-09-13 13:00:20  
Cook County Recorder 23.50



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PREPARED BY:  
DOCU-TECH, INC./J.V. FOX FOR  
DOLPHIN MORTGAGE CORP.

2301 W. 22ND ST., #201  
OAK BROOK, IL 60521

*Record and return to:*  
**InterLink Mortgage Services**  
9121 Oakdale Avenue  
Chatsworth, CA 91311

*(Space Above This Line For Recording Data)*  
**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NATIONSCREDIT FINANCIAL SERVICES CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated ~~November 14, 1997~~  
executed by WONDA M. GUIDER AND VELMA MCCLAIN, AS JOINT TENANTS

to DOLPHIN MORTGAGE CORPORATION

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 2301 WEST 22ND STREET, SUITE 201, OAK BROOK, ILLINOIS 60521  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. 97905904 COOK County Records, State of ILLINOIS described hereinafter as follows:  
LOT 37 (EXCEPT THE NORTH 12 FEET) AND LOT 38 (EXCEPT THE SOUTH 7 FEET) IN  
BLOCK 10 IN CRAGIN CHARLES B. HOSMER'S SUBDIVISION OF PART OF THE SOUTHEAST  
1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1741 NORTH LECLAIRE  
CHICAGO, ILLINOIS 60639  
13-33-413-068-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF KANE

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

GIANCARLOS J. JOHNSON, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day  
of November 19 97.  
Notary Public [Signature]  
County, Kane  
My Commission Expires 5-25-99

DOLPHIN MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

By: [Signature]

Title: GIANCARLOS J. JOHNSON, PRESIDENT

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: [Signature]

