UNOFFICIAL CO59865013

1999-09-13 11:18:25

Cook County Recorder

23.50

Recording Requested by:

NATIONAL ASSET MANAGEMENT GROUP

OSB Loan #:

4427864

Cenlar Loan #:

9921156

OSB03C

NAMG #: 99-53718



When recorded mail to:

National Asset Management Group 2720 Gateway Oaks Drive, Suite 130 Sacramento, CA 95833

Document Prepared By:

National Asset Management Group, K. Borini 2720 Gateway Oaks Drive, Ste 130

Sacramento, CA 95833



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, FORMERLY KNOWN AS OHIO SAVINGS BANK.

whose address is 1801 East Ninth Street, Saine 200, Cleveland, OH 44114 By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

(Assignor)

CHASE MANHATTAN MORTGA GE CORPORATION, A NEW JERSEY CORPORATION

whose address is 1500 North 19th Street, Monroe, LA 71201

(Assignee)

the described Mortgage/Deed of Trust, together with the ce trin note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on:

January 22, 1999

Original Mortgagor:

JOSEPH M. DAY AND RHONDA TURNEK-DAY

Original Loan Amount: \$208,000

Property Address:

1511 S INDIANA UNITS AV, CHICAGO, ILLINO'S 60605

Property/Tax ID #:

17-22-109-138-1026

Legal Municipality:

Document #:

99070225

Book:



OHIO SAVINGS BANK, A FEDERAL SAVINGS PANK, FORMERLY KNOWN AS OHIO SAVINGS BANK, F.S.

Laken Debra Blakey, As Authorized Agent for Ohio Savings Bank, Assignor

Notary Acknowledgement

County of Sacramento

, before me, L. Crown-Alvarez, a Notary Public, personally appeared, Debra Blakey who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

CAPACITY CLAIMED BY SIGNER:

As Authorized Agent for Ohio Savings Bank, Assignor

OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, FORMERLY KNOWN AS OHIO SAVINGS BANK, FSB.

FNMA ASNMT/MTG OSB03C

STATE of California

WITNESS my hand and official seal.

L. Crown-Alvarez, Notary Public

UNOFFICIAL COPY

99865013

LEGAL DESCRIPTION:

PARCEL 1:

UNIT G-34 IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: A PORTION OF LOT'I IN CANTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE MORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS AT ACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 IN THE OFFICE C. THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 93557312, AS AMENDED FFOR TIME TO TIME AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 15, 393 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 93933171 AND THE SECOND AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 13, 1994 IN THE OFFICE OF THE RECORDER OF DEEDS 94611645, AND THE THIRD AMENDMENT TO DECLARATION OF COLOOLIVIUM RECORDED FEBRUARY 15, 1995 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 95108733, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE 'AID PCL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND CET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2:

PERPETURAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PFACUL 1 AND 2 FOR INGRESS LAT OF AND EGRESS IN, TO OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED 200 SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993: AS DOCUMENT 93107422.