

UNOFFICIAL COPY

7644/0127 27 001 Page 1 of 1999-09-13 10:23:59 Cook County Recorder 25.00



PARTIAL RELEASE DEED

Know all Men by these Presents, that LASALLE BANK FSB, a federal savings bank, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, ices hereby Release, Convey and Quit-Claim unto

HARRIS BANK HINSDALF, As Trustee under Trust Agreement dated May 19, 1998 and known as Trust Number L-3683

all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RECITS AND LEASES Dated July 21, 1998 and recorded in the Recorder's Office of Cook County, Illinois, a Document No. 98674090 and 98674091 to the premises Olluin Clerk's Office, b therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN: 06-26-102-002-0000 06-26-102-063-0000 06-26-102-069-0000 06-26-102-070-0000

06-26-102-080-0000

06-26-111-009-0000

IN WITNESS HEREOF, LASALLE BANK, F.S.B has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Vice President this 31st day of August, 1999.

pert G. Santangelo, Vice President

Attest

333-CTI

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STATE OF ILLINOIS) COUNTY OF COOK)

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT, Robert G. Santangelo Vice President of LASALLE BANK FSB and Denise Koprowski Vice President of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and Notarial Seal this 31st of August, 1999.

or Coot County Clerk's Office

MAIL TO:

This Instrument was prepared and drafted by: Patricia A. Harris LaSalle Bank FSB 8303 W. Higgins Road Second Floor Chicago, IL 60631

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LEGAL DESCRIPTION

PARCEL 1:

LOTS 1 THROUGH 23 INCLUSIVE IN OAKS OF HIDDEN GLEN, A SUBDIVISION OF PART OF LOT 1 IN THE STREAMWOOD COMMERCIAL SHOPPING AREA SUBDIVISION AND PART OF THE NORTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9 LAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1999 AS DOCUMENT 99802830, IN COLE COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR STORM SEWER AND DRAINAGE AS SET FORTH IN GRANT OF EASEMENTS FOR STORM SEWER AND DRAINAGE INCHE MAY 28, 1998 AND RECORDED JUNE 8, 1998 AS DOCUMENT 98478195.

PARCEL 3:

EASEMENTS FOR STORM WATER UTILITY LINES STORM DRAINAGE, WATER UTILITY LINES AND SANITARY SEWER LINES AS SET FORTH IN EASEMENT AND DEVELOPMENT AGREEMENT DATED JUNE 1, 1995 AND ERCORDED JUNE 8, 1996 AS FOCUMENT 98478198.

DARCEL 4:

"NON-EASEMENT AREA 1", "NON-EASEMENT AREA 2", "NON-EASEMENT AREA 1",
"NON-EASEMENT AREA 4", AND "ALANKET UTILITY EASEMENT" AREA! IN THE CAKE AT HIDDEN
GLEN PEASE II, BEING A SUBDIVISION OF PART OF LOT 1 IN BLOCK 1 IN WOODLAND
HEIGHTS UNIT 10 AND PART OF LOT 2 IN STREAMWOOD COMMERCIAL SHOPPING AREA
SUBDIVISION, AND PART OF VACATED CAMBRIDGE AVENUE, ALL PART OF THE MORTHWEST
QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THRID PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1999 AS POUR ENT
99802829, IN COOK COUNTY, ILLINDIS.

99865206